



BOARD OF HEALTH

Danielle Pettit-Majewski, BS, MPH, Director

Joni Bosch, PhD, ARNP
Vice Chair, Zachary J. Pollock, PharmD, MS
Peter D. Wallace, MD, MS
Chair, Melanie Wellington, MD, PhD
Michelle Weckmann, MS, MD

JOHNSON COUNTY BOARD OF HEALTH

Regular Meeting

September 16, 2026 @ 4:00 p.m.

AGENDA*

**Health and Human Services Building
2nd Floor Conference Room 203
855 South Dubuque Street, Iowa City**

This meeting may be conducted as an electronic meeting pursuant to Iowa Code Section 21.8. Those members participating electronically will do so by conference call. Conference call participants will call in to the location described above at 4:00 p.m. on the date of the meeting. All comments and votes by such members shall be audible to the public.

This meeting will be electronically available for public viewing and commenting by Teams video conference.

With an internet connection, one can participate to the live meeting by using the following link: <https://bit.ly/BOHmtg>

If an internet access is not available, please use the following Phone number and Phone Conference ID; to listen and comment.

Phone number: 1-773-352-2004

Phone conference ID: 336 300 347#

- Citizen comments can also be shared prior to the Board of Health meeting by calling Johnson County Public Health at 319-356-6040.

Assistance will be provided to those requiring accommodations for disabilities, in compliance with the Americans with Disabilities Act of 1990. Please request accommodations in advance by contacting the Johnson County Public Health to the Board at 319-356-6040.

- A. Call to Order
- B. Roll Call
- C. Approval of Minutes: August 19, 2026
- D. Next Meeting Date and Time: October 21, 2026
- E. Citizen Comments/Questions/Issues (limit comments to 3 minutes)
- F. Staff Updates: N/A
- G. Staff Shout Out:
- H. Financial Update: N/A
- I. Presentation:
 - 1. I-Smile Update – Becky Hackett-Leas

A community where all can achieve optimal health

J. Action Items

1. Expenditures Over \$3,000:
2. Applications, Contracts and Agreements:
3. Other:
 - i. RFA 26-14 Letter of Support for Black Hawk County to apply as Lead Entity – Danielle Pettit-Majewski
 - ii. RFA 26-15 APHA Bridge Building Application – Josie Dalton
 - iii. RFA 26-16 NACCHO High-Risk Populations – Sam Jarvis

K. Discussions

- 1.

L. Reports & Inquiries:

1. County Attorney
2. Members, Board of Health
3. Director

M. Adjournment

*Tentative: Check with Johnson County Public Health 24 hours prior to the scheduled meeting time for additions or changes.