

**Johnson County Case Management
Advisory Board**

**Monday, June 10, 2024
12:00 Noon**

Virtual Meeting via Microsoft TEAMS

AGENDA

- I. Call to Order: *Chris Bushman, Chair*
- II. Approval of March 18, 2024 meeting minutes:
- III. Elect Chair and Elect Vice Chair:
- IV. FY25 Meeting Schedule:
- V. JCCM Updates: *Jane*
- VI. Provider-Community Up-dates:
- VII. Other Business:
- VIII. Next Meeting: Monday, September 9, 2024 @ NOON
- IX. Adjournment