

**Johnson County Case Management  
Advisory Board**

**Monday, March 18, 2024  
12:00 Noon**

Virtual Meeting via Microsoft TEAMS

**AGENDA**

- I. Call to Order: *Chris Bushman, Chair*
- II. Approval of September 11, 2023 meeting minutes:
- III. Approve Chair and Elect Vice Chair:
- IV. JCCM Updates: *Jane*
- V. Provider-Community Up-dates:
- VI. Other Business:
- VII. Next Meeting: Monday, June 10<sup>th</sup>, 2024 @ NOON
- VIII. Adjournment