



BIDDER # _____

JOHNSON COUNTY

Office of the County Treasurer

Scott Finlayson, County Treasurer

Robert Black, Property Tax & Accounting Deputy

REGISTER OF BIDDERS

JUNE 15, 2026 ANNUAL TAX SALE**AND SUBSEQUENT ADJOURNMENTS THEREOF**

The undersigned does hereby register as a bidder at the annual tax sale of June 15, 2026 and subsequent adjournments thereof, and do hereby acknowledge receipt of a copy of the **NOTICE TO TAX SALE PURCHASERS OF THE TERMS AND CONDITIONS GOVERNING THE TAX SALE** and do further hereby acknowledge and agree that by placing a bid at the tax sale and subsequent adjournments that s/he will comply with and be bound by the aforementioned tax sale terms and conditions.

Said **NOTICE TO TAX SALE PURCHASERS OF THE TERMS AND CONDITIONS GOVERNING THE TAX SALE** is based on the law in effect at the time of the tax sale.

Date _____

Name _____

Address _____

Tax ID# _____

Signature _____

Printed name _____

County of residence _____

State of residence _____

Telephone _____

E-MAIL _____

W-9 COMPLETED OR ON FILE

Have you registered here before? Yes or NO

NOTE: All tax sale certificates of purchase and tax sale deeds will be issued in the name or names as shown above. **Which must be the same as on the W-9 FORM. THIS MUST BE THE SAME NAME AS THE OFFICIAL UNABBREVIATED I.R.S NAME.**

Participants must pre-register at the Treasurer's office
by 5:00 pm, June 5th