

Johnson County Housing Rehabilitation and Emergency Home Repair Grant Blackbaud Instructions



November 1, 2022

Getting started with Blackbaud

- ▶ Creating an account
- ▶ Accessing the application
- ▶ Uploading forms



Please Sign In

Welcome to Johnson County Board of Supervisors Office

- First time applicants, click the "Create Account" link before entering your email.
- If you have an account, please sign in using your E-mail Address and Password.

E-mail

Password

[Create Account Crear una cuenta](#)

[Forgot Password? ¿Has olvidado tu contraseña?](#)

Login Iniciar a sesión



New Applicant?

An account allows you to access your saved and submitted applications at any time. It also allows us to send you a submission confirmation e-mail and notify you if additional information is necessary to process your application.

E-mail

Confirm E-mail

Password (must contain at least 5 characters, with both letters and numbers)

Confirm Password

[Continue](#) [Continuar](#)

[Return to login](#) [Volver a iniciar sesión](#)



Please enter your Tax ID:



The Tax ID that you entered was not found in the IRS database. Please check your entry. If it is correct, click OK to begin filling out your application form.

Please enter your Tax ID:

OK

Form A



* Required before final submission

* Organization Name

* Title of Grant/Program

* Request Contact First Name

* Request Contact Last Name

* Request Contact E-mail

* Phone

* Organization Contact First Name

* Organization Contact Last Name

* Organization Contact E-mail

* Phone

* Address

* City

* State

* Zip Code

* Request Amount

* Program Start Date

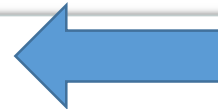
* Program End Date

* Tax ID

* Project Description

Provide a two or three sentence description of proposed project

Form B



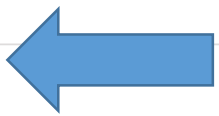
* Required before final submission

* Demonstration of Need

Identify service gaps and document needs relative to the goals and objectives in 500 words or less. Utilize current, local data to substantiate need. Does this project duplicate any existing services in the community? Describe the underserved population this program will serve (e.g. geographic area, population) and identify how they are underserved. How is your organization uniquely qualified to meet the identified need?

Empty text input area for Demonstration of Need.

Word count 0 of 500



* Project Overview

Summarize the proposed project in 500 words or less Identify the strategies/programming to be provided Describe how the proposed strategies/programming will meet the identified needs. For programs that are currently operating, discuss if and how the need has changed over time and the program's response to the changing need. How is your organization uniquely qualified to provide the proposed services? Describe the staff qualifications for this project. Job descriptions for primary roles may be included as attachments.

Empty text input area for Project Overview.

Word count 0 of 500

* Description of Program or Service

Describe the specific proposed services/activities to be provide in 2000 words or less. Include: a. the population to be served, eligibility requirements; b. referral and selection process; c. specific program activities and time frames; d. the research-based, evidence-based practice methods that will be utilized with fidelity; e. explain how the proposed program incorporates a trauma informed approach; f. location and facilities to be used, hours of operation Describe the risk factors associated with your target population and the protective factors your program will address. Describe how this program will meet the specific needs of the underserved population identified above. For existing programs, has the program been proven effective in reducing juvenile delinquency? Summarize outcomes that have been achieved by this program or services. Be as specific as possible and include supporting data if available. How will you collaborate with other providers, schools, etc. to coordinate services, avoid duplication and ensure efficient and successful outcomes for youth and families? Describe how the program will target minority populations and address the disproportionate minority contact with special emphasis on African American youth. Describe how the program or service will provide access for geographically isolated or otherwise hard-to-reach youth.

Empty text input area for Description of Program or Service.

Word count 0 of 2000


Form D Budget

[Printer Friendly Version](#) | [E-mail Draft](#)

* Required before final submission

Project Budget

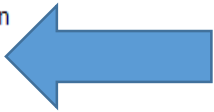


* Attach a complete and detailed budget sheet, using [this form](#). Be sure to include and specify other sources of support for your program. 

Fill out the attached form, upload, and attach it to the application.

Choose File No file chosen

Upload



* Budget Narrative and Justification

• If you are seeking a per-unit reimbursement (e.g. per class, per participant) briefly describe what is included in calculating that cost• Personnel justification including number of staffing hours and wages• Description of participant supports (e.g., food, incentives), program supplies (e.g. handouts, flyers, materials), and any necessary equipment• Description of specific proposed contractual expenses• Identify number of miles and mileage rate• If you are seeking administrative or indirect costs, identify them as a percentage of billed direct expenses• Description of other sources of funding and support for the program• Describe plans for future funding and support of the program

Save & Finish Later

Next



Please correct the problems indicated below.

1. Organization Name is a required field.
2. Title of Grant/Program is a required field.
3. Request Contact First Name is a required field.
4. Request Contact Last Name is a required field.
5. Request Contact E-mail is a required field.
6. Phone is a required field.
7. Organization Contact First Name is a required field.
8. Organization Contact Last Name is a required field.
9. Organization Contact E-mail is a required field.
10. Phone is a required field.
11. Address is a required field.
12. City is a required field.
13. State is a required field.
14. Zip Code is a required field.
15. Request Amount is a required field.
16. Program Start Date is a required field.
17. Program End Date is a required field.
18. Project Description is a required field.
19. Authorized Signature is a required field.
20. Title is a required field.
21. Demonstration of Need is a required field.
22. Project Overview is a required field.
23. Description of Program or Service is a required field.
24. Attach a complete and detailed budget sheet, using [this form](#). Be sure to include and specify other sources of support for your program. is a required field.
25. Budget Narrative and Justification is a required field.

You can review the information you've provided so far and make necessary modifications here. If you're satisfied with the contents of the application, click Submit to forward your application for consideration. If you're not ready to submit your application yet, click Save & Finish Later.

Form A

Printer Friendly Version | E-mail Draft


* Required before final submission

* Organization Name

 This is a required field.



* Title of Grant/Program

 This is a required field.



- Form A
- Form B
- Form C Project Work Plan
- Form D Budget
- Form E Letters of Commitment
- Review My Application**

You can review the information you've provided so far and make necessary modifications here. If you're satisfied with the contents of the application, click Submit to forward your application for consideration. If you're not ready to submit your application yet, click Save & Finish Later.

Form A

[Printer Friendly Version](#) | [E-mail Draft](#)

* Required before final submission

* Organization Name

* Title of Grant/Program

* Organization Contact First Name

* Organization Contact Last Name

* Organization Contact E-mail

* Phone

Same as Organization Primary Contact

* Request Contact First Name

* Request Contact Last Name

* Request Contact E-mail

* Phone

* Address

* City

* Zip Code

From: [Johnson County Board of Supervisors Office](#)
To: [Laurie Nash](#)
Subject: [External Email] Johnson County - Your Application Submission
Date: Friday, February 11, 2022 2:25:00 PM

CAUTION: This email originated from outside of Johnson County! Do not click links, open attachments or reply, unless you recognize the sender's email address and know the content is safe!

Thank you for your submission. Your application has been submitted successfully, and the tracking number is 20056. You will be receiving more information on the status of your application shortly. For your records, here is a copy of the contents of your application.

Johnson County Juvenile Justice Youth Development Program

Thank You! Your application has been submitted.

Form A

Organization Name
Johnson County Social Services

Title of Grant/Program
Test App

Request Contact First Name Request Contact Last Name
Laurie Nash

Request Contact E-mail Phone
lnash@johnsoncountyiowa.gov 3193566090

Organization Contact First Name Organization Contact Last Name
Johnson County Social Services nash

Organization Contact E-mail Phone
lnash@johnsoncountyiowa.gov 3193566090

Address City State Zip Code
855 S. Dubuque Street Iowa City Iowa 52240
Suite 202B

Request Amount
1.00

Program Start Date Program End Date
7/1/2022 6/30/2023

Tax ID



Applications

Welcome to the My Account Page.

- 1. To view applications, select In-Progress or Submitted from the drop down on the right.
- 2. Click the application name to access your form.
- 3. To delete an application, click the garbage can icon.
- 4. Note: if you have a report to submit, the Requirements tab appears at the top. Click to access.

Show In Progress Applications ▾

Application Name	Project Title	Requested	ID	Last Updated	Action
Johnson County Juvenile Justice Youth Development Program			20060	2/11/2022	
Johnson County Juvenile Justice Youth Development Program			20059	2/11/2022	
Johnson County Juvenile Justice Youth Development Program			20057	2/11/2022	
Johnson County Juvenile Justice Youth Development Program	JCSS	1	20045	2/11/2022	