



## BOARD OF HEALTH

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Dave Koch, Director

Tatiana Izakovic, MD, MHA  
Michael P. McLaughlin, PhD  
Zachary J. Pollock, PharmD, MS  
Bonnie Rubin, CLS, MBA, MHA  
Peter D. Wallace, MD, MS

### JOHNSON COUNTY BOARD OF HEALTH

#### Regular Meeting

July 15, 2020 @ 4:00 p.m.

#### AGENDA\*

**Health and Human Services Building  
2<sup>nd</sup> Floor Conference Room 203  
855 South Dubuque Street, Iowa City**

This meeting may be conducted as an electronic meeting pursuant to Iowa Code Section 21.8 in the event that a quorum of the Johnson County Public Health Board is not available to participate in person. Those members participating electronically will do so by conference call. Conference call participants will call in to the location described above at 4:00 p.m. on the date of the meeting. All comments and votes by such members shall be audible to the public.

#### Call to Order

#### Roll Call

**Approval of Minutes:** June 17, 2020

**Next Meeting Date and Time:** August 19, 2020

#### Citizen Comments/Questions/Issues

**New Staff:** Dr. Whitney Kaefring, MD, UIHC Family Medicine - JCPH's Title X Contracted Clinician via Zoom

In accordance with Iowa Department of Public Health recommendations promoting social distancing in order to minimize potential spread of the COVID-19 virus, JCPH will be limiting attendance at the Johnson County Board of Health meeting to just those presenting. This meeting will be electronically available for public viewing and commenting by Zoom video conference.

- With an internet connection, the live meeting can be viewed and comments made by using the following link.

<https://us02web.zoom.us/j/88278101525?pwd=am9Dek1JR2pnQXhjZytFTjVKMmZYz09>

- If an internet access isn't available please use the following Phone number, Meeting ID and Password; to listen and comment.

Phone number: 312-626-6799

- Meeting ID: 882 7810 1525
- Password: 434433
- Citizen comments can also be shared prior to the June 17, 2020 Board of Health meeting by calling Johnson County Public Health at 319-356-6040.

All public comments will be heard or shared during the COVID-19 Discussion as listed below.

**DISCUSSION/PRESENTATIONS:** Food Safety Program – Rob Thul, Environmental Health Specialist II

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**ACTION ITEMS**

**Expenditures Over \$3,000:** None

**Applications, Contracts and Agreements:**

- 20-18 Local Public Health Service Sub-contract with VNA – D. Koch

**Other:**

- Health Path Clinic (Title X) Update – K. Klefstad
- COVID-19 Update – D. Koch, S. Jarvis

**Reports & Inquiries:**

County Attorney  
Members, Board of Health  
Director

**Adjournment**

\*Tentative: Check with Johnson County Public Health 24 hours prior to scheduled meeting time for additions or changes.