## **APPLICATION FOR IOWA PERMIT TO CARRY WEAPONS**

| TYPE OF PERMIT (check only one)  ☐ Resident Nonprofessional Permit ☐ Resident Professional Permit ☐ Nonresident Professional Permit   |  |           |  |   |   | ☐ Peace Officer Permit Badge #<br>☐ Reserve Peace Officer Permit<br>☐ Correctional Officer Permit  |                          |                   |               |  |  |
|---|--|-----------|--|---|---|--|--------------------------|-------------------|---------------|--|--|
| □ Re  | uplicat<br>enewa<br>OTE: <i>Re</i>   | l<br>enew |  |   | Permit Number_<br>od by the issuing officer withing<br>after expiration of the applic |  | Permit Expiration of the |                   | /<br>ay Year  |  |  |
| NAM   | E  |           |  |   |   |  | DATE OF B                | IRTH/             | /             |  |  |
|   |  |           | Last   |   | First   | Middle   |                          | Month D           | ay Year       |  |  |
| SEX (   | circle d   | one)      | MALE   | FEMALE  |   | SOCIAL SECURIT   | Y NUMBER (opti           | ional) <u>-</u>   | -             |  |  |
| RESID<br>ADDF   | ENCE<br>RESS   |           | Number   |   | Street  | Apt/Unit #   | City                     | State             | Zip Code      |  |  |
| MAIL  | ING A  | DDR       |  |   | address (skip mailing add<br>dence address (complete                                  |  |                          |                   |               |  |  |
| MAIL<br>ADDF  |  |           | Number   | Street  | (or PO Box number)  | Apt/Unit #   | City                     | State             | Zip Code      |  |  |
| COUN  | NTRY (   | OF C      | ITIZENSHIP_  |   | IF <u>NOT</u> U.S. CITIZEN:   | USCIS, ARN, OR I-9   | 94 ADMISSION N           | IUMBER            |               |  |  |
| DRIV  | ER'S LI  | CEN       | ISE OR NON   | -OPERATOR ID  | #   | DRIVER'S   | LICENSE OR ID            | STATE OF ISSUAI   | NCE           |  |  |
| PRIM  | ARY P  | юн        | NE   |   | AI  | TERNATE PHONE(   | (optional)               |                   |               |  |  |
| ALIAS   |  | t all     | other  |   |   |  | · · · · ·                |                   |               |  |  |
| TRAII   | NING   |           |  |   |   |  |                          |                   |               |  |  |
|   |  |           |  |   |   | ☐ Armed forces small arms training (for those released or retired from Active Duty) - requires documentation of honorable discharge OR general discharge under honorable conditions (DD-214, DD-256, NGB-22, or similar) |                          |                   |               |  |  |
|   | omplet   | tion      | of law enfor   |   | _   | ☐ Armed forces small arms training (for those on Active Duty) - requires certificate of completion of basic training or similar  |                          |                   |               |  |  |
| ☐ Completion of a hunter education program approved by the Natural Resource Commission, if handgun safety training is noted on the certificate of completion ☐ Handgun safety training course for security guards, investor or special deputies if such course has been approved by Department of Public Safety |  |           |  |   |   |  |                          |                   | _             |  |  |
| □ TF  | RAININ   | IG E      | XEMPT – Do   | cumentation th  | nat applicant holds or held   | l an Iowa Permit to  | Carry Weapons            | issued on or afte | er 01/01/2011 |  |  |
| PERM  | 1IT ELI  | GIB       | ILITY  |   |   |  |                          |                   |               |  |  |
| YES   |  |           |  |   |   |  |                          |                   |               |  |  |
|   |  |           | •  | • .   | ing for a felony?   |  |                          |                   |               |  |  |
|   |  |           | -  |   | eted of a felony?   | "  |                          |                   | 1.2           |  |  |
|   |  |           | -  | ve you ever been adjudicated delinquent for an offense that would be a felony if committed by an adult? |   |  |                          |                   |               |  |  |
|   | 4. Have you ever been convicted of an offense involving a firearm or explosive that is classified as a misdemeanor Al punishable by more than one year of imprisonment (such as an lowa aggravated misdemeanor)? |           |  |   |   |  |                          |                   |               |  |  |
|   |  | 5.        |  |   |   | e years of an aggravated misdemeanor OR serious misdemeanor of limited to assault, intimidation, harassment, hazing, or stalking?  |                          |                   |               |  |  |
|   |  | 6.        |  |   | ted of a misdemeanor cri  |  |                          | , 0,              | J             |  |  |
|   |  | 7.        | 7. Are you subject to a court order restraining you from harassing, stalking, or threatening your intimate partner, your child, or the child of your intimate partner? |   |   |  |                          |                   |               |  |  |

| YES                         | NO                          |  |  |   |  |                  |                        |            |         |             |  |  |  |
|-----------------------------|-----------------------------|--|--|---|--|------------------|------------------------|------------|---------|-------------|--|--|--|
|                             |                             | 8. Are you currently   | on probation for any offense   | ? IF YES list the o   | ffense for which y   | ou are           | serving                | probation  | on:     |             |  |  |  |
|                             |                             | 9. Are you a fugitive  | from justice?  |   |  |                  |                        |            |         |             |  |  |  |
|                             |                             | 10. Have you been dis  | honorably discharged from the  | he Armed Forces   | ;?   |                  |                        |            |         |             |  |  |  |
|                             |                             | · ·  | ounced your United States ci   |   |  |                  |                        |            |         |             |  |  |  |
|                             |                             | · ·  | lly used any controlled substa   | -   | ous 12 months?   |                  |                        |            |         |             |  |  |  |
|                             |                             | · ·  | addicted to the use of alcoho  | •   |  |                  |                        |            |         |             |  |  |  |
|                             |                             |  |  |   | found vou to be a  | danger           | to vour                | rself or o | thers'  | ?           |  |  |  |
|                             |                             | 15. Has a court, board   | as a court, board, commission, or other lawful authority ever found you to be a danger to yourself or others?<br>as a court, board, commission, or other lawful authority ever ordered you to receive treatment for mental health<br>assons, or for other reasons, such as drug abuse? |   |  |                  |                        |            |         |             |  |  |  |
|                             |                             |  |  |   |  |                  |                        |            |         |             |  |  |  |
|                             |                             | 17. Have you ever be   | 7. Have you ever been found incompetent to stand trial for any offense?  |   |  |                  |                        |            |         |             |  |  |  |
|                             |                             | 18. Have you ever be   | en found not guilty by reason  | of insanity for a   | ny offense?  |                  |                        |            |         |             |  |  |  |
|                             |                             | 19. Are you a citizen o  |  | ·   |  |                  |                        |            |         |             |  |  |  |
| сомі                        | MENT                        |  | vant information about your re<br>Inship with firearms rights, an o  |   |  | _                | _                      |            |         |             |  |  |  |
|                             |                             |  | Authoriz   | ation for Rele  | ase  |                  |                        |            |         |             |  |  |  |
| conce                       | rning                       |  | wa Code Ch. 724 and Iowa Adr<br>partment of Public Safety, whe   | ministrative Code   |  | y duly a         | uthorize               | d agent    | of an I | owa sherif  |  |  |  |
| I unde<br>inform<br>class " | erstan<br>nation<br>'D" fel | d that information pro<br>, including supporting do<br>ony pursuant to lowa Co | hich may be incurred as a resu<br>vided on this form is generall<br>ocumentation, provided in this<br>ide section 724.10(3) if I make<br>ially falsified or forged docume  | ly confidential ar<br>application is tru-<br>what I know to b | nd may be release<br>e and correct, and<br>e a false statement | unders<br>of mat | stand the<br>erial fac | at I may   | be cor  | victed of a |  |  |  |
| APPLI                       | CAN <sup>-</sup>            | Γ SIGNATURE  |  |   | ĺ  | DATE             |                        | /          | /       |             |  |  |  |
|                             |                             |  |  |   |  |                  | Month                  | Day        |         | Year        |  |  |  |
| Εſ                          | MPLC                        | YER AUTHORIZATI  | <b>ON</b> (required for Professional   | l, Peace Officer,   | Reserve Officer, a   | nd Corr          | ectiona                | l Officer  | Perm    | it only)    |  |  |  |
| EMPL                        | OYER                        |  |  |   |  |                  |                        |            |         |             |  |  |  |
| ADDR                        | ESS                         |  |  |   |  |                  |                        |            |         |             |  |  |  |
|                             |                             | Number   | Street   | Suite #   | City   | S                | State                  | 2          | Zip Co  | de          |  |  |  |
| NAIVII                      | OF F                        | REPRESENTATIVE OF EN   |  | Last  | Fi   | rst              |                        |            | Middl   | le          |  |  |  |
| EMPL                        | ОҮМІ                        | ENT JUSTIFICATION (e.  | g. peace officer, armed securi   |   |  |                  |                        |            |         |             |  |  |  |
|                             |                             | CICNATURE  |  |   |  | DATE             |                        | ,          |         |             |  |  |  |
| EMPL                        | OYEK                        | SIGNATURE  |  |   |  | DATE_            | Month                  | /<br>Day   |         | Year        |  |  |  |
|                             |                             |  | ISSUING OFFICER (Iowa Sh   | neriff or Commiss   | sioner of Public Sa  | fety)            |                        |            |         |             |  |  |  |
| APPLI                       | CATIO                       | ON   APPROVED  | ☐ DENIED   |   |  | DATE_            |                        | /          | /       |             |  |  |  |
|                             |                             |  |  |   |  |                  | Month                  | Day        |         | Year        |  |  |  |
| IF DEN                      | NIED,                       | REASON FOR DENIAL  |  |   |  |                  |                        |            |         |             |  |  |  |
| <b>■</b> S                  | Sherif                      | of JOHNSON   | County, Iowa   |   |  |                  |                        |            | -       |             |  |  |  |
|                             |                             |  | partment of Public Safety  |   | SIGNA  | TURE             |                        |            |         |             |  |  |  |
|                             |                             |  | ED BY Personal Service   | ☐ Mail  | DATE OF NO   | TICF             |                        | /          |         |             |  |  |  |
|                             | 0                           |  | refoond octvice  | <b>—</b> 171011   | JAIL OF NO   |                  | Month                  | Day        |         | Year        |  |  |  |