| Official's Initials: | Official Ballot 2017 School Election September 12, 2017 County of Johnson, State of Iowa creek Amana Community School District |
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| | CC02 |
| Voting Mark. To vote, completely fill in the oval next to your choice. Write-in Votes. To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and completely fill in the oval next to it. Use only a black ballpoint pen to mark your ballot. Do not cross out. If you change your mind, exchange your ballot for a new one. Notice to Voters. To vote to approve any question on this ballot, completely fill in the oval in front of the word "Yes". To vote against a question, completely fill in the oval in front of the word "No". | |
| SCHOOL BOARD MEMBERS | PUBLIC MEASURES |
| FOR SCHOOL BOARD DIRECTOR AT-LARGE | В |
| 4 Year Term Vote for no more than ONE | Shall the following public measure be adopted? |
| Kathy Swenka | Shall the Board of Directors of the Clear Creek Amana Community School District in the Counties of Iowa and Johnson, State of Iowa, be authorized |
| Shawn M. Zierke | contract indebtedness and issue General Obligation Bonds in an amount not exceed \$36,000,000 to provide funds to build, furnish, and equip a ne |
| Eileen Schmidt | elementary building, including related site improvements; to improve, remod repair, furnish and equip Amana Elementary, Clear Creek Elementary, a |
| 0 | North Bend Elementary, including accessibility improvements at Clear Cre Elementary, air conditioning improvements at Clear Creek Elementary a |
| Write-in vote, if any | Amana Elementary, and security improvements at all three sites; to but furnish and equip a gymnasium addition at Clear Creek Elementary; to but |
| FOR SCHOOL BOARD DIRECTOR, | furnish, and equip an addition to the High School; to improve the Middle School site access drive; and to improve parking at the High School site? |
| DISTRICT 2 4 Year Term Vote for no more than ONE | ○ YES |
| Scott M. Rohret | |
| Bob Broghammer | 7 |
| | Z Shall the following public measure be adopted? |
| Write-in vote, if any | Shall the Kirkwood Community College (Merged Area X) in the Counties |
| FOR SCHOOL BOARD DIRECTOR, | Benton, Black Hawk, Buchanan, Cedar, Clinton, Delaware, Dubuque, Iov Jackson, Jefferson, Johnson, Jones, Keokuk, Linn, Louisa, Poweshiek, Ta |
| DISTRICT 4 4 Year Term | and Washington, be authorized to remodel, erect and equip buildings at main campus and other enrollment locations, acquire a site or sites for use |
| Vote for no more than ONE | the Community College, contract indebtedness therefor, and issue its sch bonds in an amount not exceeding \$60,000,000 for that purpose? |
| Nicole Knapp | |
| | ○ YES |
| Write-in vote, if any | ○ NO |
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