

**Official Ballot**  
**2017 School Election**  
**September 12, 2017**  
**County of Johnson, State of Iowa**  
**Clear Creek Amana Community School District**  
**CC01**



County Auditor and Commissioner of Elections

Official's Initials: \_\_\_\_\_

1. **Voting Mark.** To vote, completely fill in the oval next to your choice.
2. **Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and completely fill in the oval next to it.
3. **Use only a black ballpoint pen to mark your ballot.**
4. **Do not cross out.** If you change your mind, exchange your ballot for a new one.
5. **Notice to Voters.** To vote to approve any question on this ballot, completely fill in the oval in front of the word "Yes". To vote against a question, completely fill in the oval in front of the word "No".



SCHOOL BOARD MEMBERS	PUBLIC MEASURES
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**FOR SCHOOL BOARD DIRECTOR AT-LARGE**  
 4 Year Term  
 Vote for no more than ONE

Eileen Schmidt

Kathy Swenka

Shawn M. Zierke

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Write-in vote, if any

**B**

**Shall the following public measure be adopted?**

Shall the Board of Directors of the Clear Creek Amana Community School District in the Counties of Iowa and Johnson, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$36,000,000 to provide funds to build, furnish, and equip a new elementary building, including related site improvements; to improve, remodel, repair, furnish and equip Amana Elementary, Clear Creek Elementary, and North Bend Elementary, including accessibility improvements at Clear Creek Elementary, air conditioning improvements at Clear Creek Elementary and Amana Elementary, and security improvements at all three sites; to build, furnish and equip a gymnasium addition at Clear Creek Elementary; to build, furnish, and equip an addition to the High School; to improve the Middle School site access drive; and to improve parking at the High School site?

YES

NO

**FOR SCHOOL BOARD DIRECTOR, DISTRICT 2**  
 4 Year Term  
 Vote for no more than ONE

Bob Broghammer

Scott M. Rohret

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Write-in vote, if any

**Z**

**Shall the following public measure be adopted?**

Shall the Kirkwood Community College (Merged Area X) in the Counties of Benton, Black Hawk, Buchanan, Cedar, Clinton, Delaware, Dubuque, Iowa, Jackson, Jefferson, Johnson, Jones, Keokuk, Linn, Louisa, Poweshiek, Tama and Washington, be authorized to remodel, erect and equip buildings at the main campus and other enrollment locations, acquire a site or sites for use of the Community College, contract indebtedness therefor, and issue its school bonds in an amount not exceeding \$60,000,000 for that purpose?

YES

NO

**FOR SCHOOL BOARD DIRECTOR, DISTRICT 4**  
 4 Year Term  
 Vote for no more than ONE

Nicole Knapp

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Write-in vote, if any

SAMPLE