

**Official Ballot**  
**2017 School Election**  
**September 12, 2017**  
**County of Johnson, State of Iowa**  
**Iowa City Community School District**  
**IC03**



County Auditor and Commissioner of Elections

Official's Initials: \_\_\_\_\_

1. **Voting Mark.** To vote, completely fill in the oval next to your choice.
2. **Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and completely fill in the oval next to it.
3. **Use only a black ballpoint pen to mark your ballot.**
4. **Do not cross out.** If you change your mind, exchange your ballot for a new one.
5. **Notice to Voters.** To vote to approve any question on this ballot, completely fill in the oval in front of the word "Yes". To vote against a question, completely fill in the oval in front of the word "No".



<b>SCHOOL BOARD MEMBERS</b>	<b>PUBLIC MEASURES</b>
<p><b>FOR SCHOOL BOARD DIRECTOR AT-LARGE</b> 4 Year Term Vote for no more than THREE</p> <p><input type="radio"/> Ruthina Malone</p> <p><input type="radio"/> Laura Westemeyer</p> <p><input type="radio"/> Karen Woltman</p> <p><input type="radio"/> J.P. Claussen</p> <p><input type="radio"/> Janet Godwin</p> <p><input type="radio"/> _____ Write-in vote, if any</p> <p><input type="radio"/> _____ Write-in vote, if any</p> <p><input type="radio"/> _____ Write-in vote, if any</p>	<p style="text-align: center;"><b>A</b></p> <p><b>Shall the following public measure be adopted?</b></p> <p>Shall the Board of Directors of the Iowa City Community School District in the County of Johnson, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$191,525,000 to provide funds to address health, safety, and accessibility issues in all school buildings, including air conditioning all school buildings, reducing the use of temporary classroom structures in the District, addressing classroom, lunchroom, and gymnasium overcrowding, and dedicating rooms to art, music, prekindergarten, and science by constructing, furnishing and equipping a new building, constructing additions to and/or remodeling, repairing, and improving the school buildings remaining in the District's Facilities Master Plan, as follows: Mann and Lincoln renovations, Liberty High athletic facilities construction and site improvements, new elementary school construction in North Liberty and site improvements, West High renovation, South East and North Central Junior High additions, Shimek renovation, City High addition and upgrades, Wood addition, Wickham upgrades, Garner and Northwest additions, Liberty High addition, Horn renovation, Kirkwood addition, Borlaug, Alexander, and Lemme additions, and Tate High addition and upgrades?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>FOR SCHOOL BOARD DIRECTOR AT-LARGE, TO FILL VACANCY</b> 2 Year Term Vote for no more than ONE</p> <p><input type="radio"/> Charlie Eastham</p> <p><input type="radio"/> Shawn Eyestone</p> <p><input type="radio"/> _____ Write-in vote, if any</p>	<p style="text-align: center;"><b>Z</b></p> <p><b>Shall the following public measure be adopted?</b></p> <p>Shall the Kirkwood Community College (Merged Area X) in the Counties of Benton, Black Hawk, Buchanan, Cedar, Clinton, Delaware, Dubuque, Iowa, Jackson, Jefferson, Johnson, Jones, Keokuk, Linn, Louisa, Poweshiek, Tama and Washington, be authorized to remodel, erect and equip buildings at the main campus and other enrollment locations, acquire a site or sites for use of the Community College, contract indebtedness therefor, and issue its school bonds in an amount not exceeding \$60,000,000 for that purpose?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>MERGED AREA X TRUSTEES, KIRKWOOD COMMUNITY COLLEGE</b></p>	
<p><b>FOR DIRECTOR, DISTRICT 3</b> 4 Year Term Vote for no more than ONE</p> <p><input type="radio"/> Rose G. Rennekamp</p> <p><input type="radio"/> _____ Write-in vote, if any</p>	