

Official Ballot  
**2018 General Election**  
November 6, 2018  
County of Johnson, State of Iowa  
IC05

*Kris Weipert*  
County Auditor and Commissioner of Elections

IC05

Official's Initials: \_\_\_\_\_

1. **Voting Mark.** To vote, completely fill in the oval next to your choice.  
2. **Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and completely fill in the oval next to it.  
3. **Use only a black ballpoint pen to mark your ballot.**  
4. **Do not cross out.** If you change your mind, exchange your ballot for a new one.  
5. **Where to find judges:** On the back of this ballot, in the center column.



| FEDERAL OFFICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STATE OFFICES                                                                                                                                                                                                                                                                                                                               | COUNTY OFFICES                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>FOR UNITED STATES REPRESENTATIVE, 2ND DISTRICT</b><br/>(Vote for no more than ONE)</p> <p><input type="radio"/> Dave Loeb sack<br/>Democratic Party</p> <p><input type="radio"/> Christopher Peters<br/>Republican Party</p> <p><input type="radio"/> Mark David Strauss<br/>Libertarian Party</p> <p><input type="radio"/> Daniel Clark<br/>Nominated by Petition</p> <p><input type="radio"/> _____<br/>Write-in vote, if any</p>                                                                                                                                       | <p><b>FOR TREASURER OF STATE</b><br/>(Vote for no more than ONE)</p> <p><input type="radio"/> Michael L. Fitzgerald<br/>Democratic Party</p> <p><input type="radio"/> Jeremy N. Davis<br/>Republican Party</p> <p><input type="radio"/> Timothy Hird<br/>Libertarian Party</p> <p><input type="radio"/> _____<br/>Write-in vote, if any</p> | <p><b>FOR BOARD OF SUPERVISORS</b><br/>(Vote for no more than TWO)</p> <p><input type="radio"/> Pat Heiden<br/>Democratic Party</p> <p><input type="radio"/> Janelle Rettig<br/>Democratic Party</p> <p><input type="radio"/> Phil Hemingway<br/>Republican Party</p> <p><input type="radio"/> _____<br/>Write-in vote, if any</p> |
| <p><b>STATE OFFICES</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p><b>FOR SECRETARY OF AGRICULTURE</b><br/>(Vote for no more than ONE)</p> <p><input type="radio"/> Tim Gannon<br/>Democratic Party</p> <p><input type="radio"/> Mike Naig<br/>Republican Party</p> <p><input type="radio"/> Rick Stewart<br/>Libertarian Party</p> <p><input type="radio"/> _____<br/>Write-in vote, if any</p>            | <p><b>FOR COUNTY TREASURER</b><br/>(Vote for no more than ONE)</p> <p><input type="radio"/> Thomas L. Kriz<br/>Democratic Party</p> <p><input type="radio"/> _____<br/>Write-in vote, if any</p>                                                                                                                                   |
| <p><b>FOR GOVERNOR AND LIEUTENANT GOVERNOR</b><br/>(Vote for no more than ONE team)</p> <p><input type="radio"/> Fred Hubbell<br/>Rita R. Hart<br/>Democratic Party</p> <p><input type="radio"/> Kim Reynolds<br/>Adam Gregg<br/>Republican Party</p> <p><input type="radio"/> Jake Porter<br/>Lynne Gentry<br/>Libertarian Party</p> <p><input type="radio"/> Gary Siegwarth<br/>Natalia Blaskovich<br/>Clear Water Party of Iowa</p> <p><input type="radio"/> _____<br/>Write-in vote for Governor, if any</p> <p>_____<br/>Write-in vote for Lieutenant Governor, if any</p> | <p><b>FOR ATTORNEY GENERAL</b><br/>(Vote for no more than ONE)</p> <p><input type="radio"/> Tom Miller<br/>Democratic Party</p> <p><input type="radio"/> Marco Battaglia<br/>Libertarian Party</p> <p><input type="radio"/> _____<br/>Write-in vote, if any</p>                                                                             | <p><b>FOR COUNTY RECORDER</b><br/>(Vote for no more than ONE)</p> <p><input type="radio"/> Kim Painter<br/>Democratic Party</p> <p><input type="radio"/> _____<br/>Write-in vote, if any</p>                                                                                                                                       |
| <p><b>FOR SECRETARY OF STATE</b><br/>(Vote for no more than ONE)</p> <p><input type="radio"/> Deidre DeJear<br/>Democratic Party</p> <p><input type="radio"/> Paul D. Pate<br/>Republican Party</p> <p><input type="radio"/> Jules Ofenbakh<br/>Libertarian Party</p> <p><input type="radio"/> _____<br/>Write-in vote, if any</p>                                                                                                                                                                                                                                              | <p><b>FOR STATE SENATOR, SENATE DISTRICT 43</b><br/>(Vote for no more than ONE)</p> <p><input type="radio"/> Joe Bolkcom<br/>Democratic Party</p> <p><input type="radio"/> Patrick Joseph Wronkiewicz<br/>Republican Party</p> <p><input type="radio"/> _____<br/>Write-in vote, if any</p>                                                 | <p><b>FOR COUNTY ATTORNEY</b><br/>(Vote for no more than ONE)</p> <p><input type="radio"/> Janet M. Lyness<br/>Democratic Party</p> <p><input type="radio"/> _____<br/>Write-in vote, if any</p>                                                                                                                                   |
| <p><b>FOR AUDITOR OF STATE</b><br/>(Vote for no more than ONE)</p> <p><input type="radio"/> Rob Sand<br/>Democratic Party</p> <p><input type="radio"/> Mary Mosiman<br/>Republican Party</p> <p><input type="radio"/> Fred Perryman<br/>Libertarian Party</p> <p><input type="radio"/> _____<br/>Write-in vote, if any</p>                                                                                                                                                                                                                                                      | <p><b>FOR STATE REPRESENTATIVE, HOUSE DISTRICT 85</b><br/>(Vote for no more than ONE)</p> <p><input type="radio"/> Vicki Lensing<br/>Democratic Party</p> <p><input type="radio"/> _____<br/>Write-in vote, if any</p>                                                                                                                      | <p><b>TURN THE BALLOT OVER</b></p>                                                                                                                                                                                                                                                                                                 |

| NONPARTISAN OFFICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | JUDICIAL BALLOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><div><div>FOR SOIL AND WATER CONSERVATION DISTRICT COMMISSIONER</div><div>(Vote for no more than TWO)</div><div><div><div><div></div></div>Ed Ruppenkamp</div><div><div><div></div></div>Travis Spevacek</div><div><div><div></div></div><div>Write-in vote, if any</div></div></div><div><div><div></div></div><div>Write-in vote, if any</div></div></div></div>                                                                                                                                                                                                                                                                                                                            | <div><div><div>Notice to voters.</div><div>Vote on all names by completely filling in the appropriate oval below each name.</div></div><div><div><div>Court of Appeals</div><div>Shall the following judges of the Court of Appeals be retained in office?</div></div><div><div>Michael R. Mullins</div><div><div><div></div></div>YES</div><div><div><div></div></div>NO</div></div><div><div>Mary Ellen Tabor</div><div><div><div></div></div>YES</div><div><div><div></div></div>NO</div></div><div><div>Anuradha Vaitheswaran</div><div><div><div></div></div>YES</div><div><div><div></div></div>NO</div></div></div></div>                                                                                                                                                                                                            |
| <div><div><div>FOR SOIL AND WATER CONSERVATION DISTRICT COMMISSIONER, TO FILL VACANCY</div><div>(Vote for no more than ONE)</div><div><div><div></div></div><div>Write-in vote, if any</div></div></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <div><div><div>FOR COUNTY AGRICULTURAL EXTENSION COUNCIL</div><div>(Vote for no more than FIVE)</div><div><div><div><div></div></div>Scott Stutsman</div><div><div><div></div></div>Scott Ritter</div><div><div><div></div></div>Lori Donahoe</div><div><div><div></div></div>Greg Kuntz</div><div><div><div></div></div>Brent Bonner</div><div><div><div></div></div><div>Write-in vote, if any</div></div></div><div><div><div></div></div><div>Write-in vote, if any</div></div><div><div><div></div></div><div>Write-in vote, if any</div></div><div><div><div></div></div><div>Write-in vote, if any</div></div><div><div><div></div></div><div>Write-in vote, if any</div></div></div></div> | <div><div><div>District Court</div><div>Shall the following judges of the District Court be retained in office?</div></div><div><div><div>Mitchell E. Turner</div><div><div><div></div></div>YES</div><div><div><div></div></div>NO</div></div><div><div>Andrew B. Chappell</div><div><div><div></div></div>YES</div><div><div><div></div></div>NO</div></div><div><div>Paul Miller</div><div><div><div></div></div>YES</div><div><div><div></div></div>NO</div></div></div><div><div><div>Shall the following associate judges of the District Court be retained in office?</div><div><div><div>Deborah Farmer Minot</div><div><div><div></div></div>YES</div><div><div><div></div></div>NO</div></div><div><div>Nicholas Scott</div><div><div><div></div></div>YES</div><div><div><div></div></div>NO</div></div></div></div></div></div> |

TURN THE BALLOT OVER