

| | | |
|---------------------|---|---------------|
| COUNTY NAME: | NOTICE OF PUBLIC HEARING – BUDGET ESTIMATE | CO NO: |
| Johnson | Fiscal Year July 1, 2019 - June 30, 2020 | 52 |

The County Board of Supervisors will conduct a public hearing on the proposed Fiscal Year County budget as follows:

| | | |
|----------------------|----------------------|--|
| Meeting Date: | Meeting Time: | Meeting Location: |
| 02/27/2019 | 5:30 P.M. | Johnson County Board of Supervisors Boardroom 913 S. Dubuque Street; Iowa City, IA |

At the public hearing any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget. This notice represents a summary of the supporting detail of revenues and expenditures on file with the County Auditor. A copy of the supporting detail will be furnished upon request.

Average annual percentage changes between "Actual" and "Budget" amounts for "Taxes Levied on Property", "Other County Taxes/ TIF Tax Revenues", and for each of the ten "Expenditure Classes" must be published. Expenditure classes proposing "Budget" amounts, but having no "Actual" amounts, are designated "NEW"

| | |
|---------------------------------|--------------------------|
| County Web Site (if available): | County Telephone Number: |
| johnson-county.com | 319 688-8095 |

| Iowa Department of Management Form 630 (Publish) | Budget 2019/2020 | Re-Est 2018/2019 | Actual 2017/2018 | AVG Annual % CHG |
|--|---------------------|---------------------|---------------------|------------------------|
| REVENUES & OTHER FINANCING SOURCES | | | | |
| Taxes Levied on Property* | 1 62,344,725 | 60,183,984 | 58,102,921 | 3.59 |
| Less: Uncollected Delinquent Taxes - Levy Year | 2 0 | 0 | 0 | |
| Less: Credits to Taxpayers | 3 1,929,964 | 1,923,254 | 1,989,642 | |
| Net Current Property Taxes | 4 60,414,761 | 58,260,730 | 56,113,279 | |
| Delinquent Property Tax Revenue | 5 0 | 0 | 13,684 | |
| Penalties, Interest & Costs on Taxes | 6 329,000 | 329,000 | 365,396 | |
| Other County Taxes/TIF Tax Revenues | 7 876,100 | 754,755 | 971,850 | -5.05 |
| Intergovernmental | 8 22,378,536 | 25,124,878 | 19,861,599 | |
| Licenses & Permits | 9 842,999 | 720,240 | 717,857 | |
| Charges for Service | 10 4,813,698 | 4,676,521 | 4,973,951 | |
| Use of Money & Property | 11 1,540,213 | 1,065,646 | 1,100,085 | |
| Miscellaneous | 12 1,665,384 | 1,806,843 | 1,410,588 | |
| Subtotal Revenues | 13 92,860,691 | 92,738,613 | 85,528,289 | |
| Other Financing Sources: | | | | |
| General Long-Term Debt Proceeds | 14 21,382,000 | 19,732,000 | 18,162,000 | |
| Operating Transfers In | 15 17,254,135 | 15,292,738 | 19,097,465 | |
| Proceeds of Fixed Asset Sales | 16 209,000 | 209,000 | 37,349 | |
| Total Revenues & Other Sources | 17 131,705,826 | 127,972,351 | 122,825,103 | |
| EXPENDITURES & OTHER FINANCING USES | | | | |
| Operating: | | | | |
| Public Safety and Legal Services | 18 27,335,209 | 25,916,143 | 23,331,585 | 8.24 |
| Physical Health and Social Services | 19 12,357,128 | 12,752,896 | 10,217,611 | 9.97 |
| Mental Health, ID & DD | 20 7,868,986 | 7,397,539 | 5,755,285 | 16.93 |
| County Environment and Education | 21 6,032,502 | 5,636,477 | 4,991,514 | 9.93 |
| Roads & Transportation | 22 10,653,012 | 11,452,927 | 9,640,461 | 5.12 |
| Government Services to Residents | 23 2,854,874 | 3,091,249 | 2,395,908 | 9.16 |
| Administration | 24 11,242,176 | 10,282,041 | 8,286,907 | 16.47 |
| Nonprogram Current | 25 52,790 | 6,150 | 3,342 | 297.44 |
| Debt Service | 26 22,003,725 | 20,871,322 | 18,860,457 | 8.01 |
| Capital Projects | 27 20,613,258 | 29,118,041 | 16,571,659 | 11.53 |
| Subtotal Expenditures | 28 121,013,660 | 126,524,785 | 100,054,729 | |
| Other Financing Uses: | | | | |
| Operating Transfers Out | 29 17,254,135 | 15,292,738 | 19,097,465 | |
| Refunded Debt/Payments to Escrow | 30 0 | 0 | 0 | |
| Total Expenditures & Other Uses | 31 138,267,795 | 141,817,523 | 119,152,194 | |
| Excess of Revenues & Other Sources over (under) Expenditures & Other Uses | 32 -6,561,969 | -13,845,172 | 3,672,909 | |
| Beginning Fund Balance - July 1, | 33 30,239,073 | 44,084,245 | 40,411,336 | |
| Increase (Decrease) in Reserves (GAAP Budgeting) | 34 0 | 0 | 0 | |
| Fund Balance - Nonspendable | 35 0 | 0 | 0 | |
| Fund Balance - Restricted | 36 5,491,306 | 8,699,051 | 18,002,018 | |
| Fund Balance - Committed | 37 6,943,119 | 0 | 0 | |
| Fund Balance - Assigned | 38 0 | 6,923,119 | 8,863,420 | |
| Fund Balance - Unassigned | 39 11,242,679 | 14,616,903 | 17,218,807 | |
| Total Ending Fund Balance - June 30, | 40 23,677,104 | 30,239,073 | 44,084,245 | |

| | |
|--|---|
| Proposed property taxation by type: | Proposed tax rates per \$1,000 taxable valuation: |
| Countywide Levies*: 56,050,685 | Urban Areas: 6.49278 |
| Rural Only Levies*: 6,294,040 | Rural Areas: 10.17504 |
| Special District Levies*: 0 | Any special district tax rates not included. |
| TIF Tax Revenues: 0 | |
| Utility Replacmnt. Excise Tax: 720,299 | Date: 01-28-2019 |

Explanation of any significant items in the budget:

Johnson County PROPOSED BUDGET SUMMARY

01-28-2019

| | | | | | | TOTALS | | | |
|--|----------------|---------------------------|----------------------------|------------------------|------------------|------------------|------------------|------------------|----|
| | General (A) | Special Revenue (B) | Capital Projects (C) | Debt Service (D) | Permanent (E) | Budget | Re-estimated | Actual | |
| | | | | | | 2019/2020 (F) | 2018/2019 (G) | 2017/2018 (H) | |
| REVENUES & OTHER FINANCING SOURCES | | | | | | | | | |
| Taxes Levied on Property | 1 | 30,987,540 | 10,595,077 | | 20,762,108 | | | | |
| Less: Uncollected Delinquent Taxes - Levy Year | 2 | 0 | 0 | | 0 | | | | 2 |
| Less: Credits to Taxpayers | 3 | 950,190 | 344,877 | | 634,897 | 1,929,964 | 1,923,254 | 1,989,642 | 3 |
| Net Current Property Taxes | 4 | 30,037,350 | 10,250,200 | | 20,127,211 | 60,414,761 | 58,260,730 | 56,113,279 | 4 |
| Delinquent Property Tax Revenue | 5 | 0 | 0 | | 0 | 0 | 0 | 13,684 | 5 |
| Penalties, Interest & Costs on Taxes | 6 | 329,000 | | | | 329,000 | 329,000 | 365,396 | 6 |
| Other County Taxes/TIF Tax Revenues | 7 | 504,474 | 154,653 | 0 | 216,973 | 876,100 | 754,755 | 971,850 | 7 |
| Intergovernmental | 8 | 9,503,996 | 7,731,598 | 4,000,000 | 1,142,942 | 22,378,536 | 25,124,878 | 19,861,599 | 8 |
| Licenses & Permits | 9 | 836,899 | 6,100 | 0 | 0 | 842,999 | 720,240 | 717,857 | 9 |
| Charges for Service | 10 | 4,783,698 | 30,000 | 0 | 0 | 4,813,698 | 4,676,521 | 4,973,951 | 10 |
| Use of Money & Property | 11 | 551,650 | 954,063 | 34,500 | 0 | 1,540,213 | 1,065,646 | 1,100,085 | 11 |
| Miscellaneous | 12 | 1,530,684 | 94,700 | 40,000 | 0 | 1,665,384 | 1,806,843 | 1,410,588 | 12 |
| Subtotal Revenues | 13 | 48,077,751 | 19,221,314 | 4,074,500 | 21,487,126 | 92,860,691 | 92,738,613 | 85,528,289 | 13 |
| Other Financing Sources: | | | | | | | | | |
| General Long-Term Debt Proceeds | 14 | 18,909,000 | 0 | 2,473,000 | 0 | 21,382,000 | 19,732,000 | 18,162,000 | 14 |
| Operating Transfers In | 15 | 485,590 | 6,889,624 | 9,878,921 | 0 | 17,254,135 | 15,292,738 | 19,097,465 | 15 |
| Proceeds of Fixed Asset Sales | 16 | 9,000 | 200,000 | 0 | 0 | 209,000 | 209,000 | 37,349 | 16 |
| Total Revenues & Other Sources | 17 | 67,481,341 | 26,310,938 | 16,426,421 | 21,487,126 | 131,705,826 | 127,972,351 | 122,825,103 | 17 |
| EXPENDITURES & OTHER FINANCING USES | | | | | | | | | |
| Operating: | | | | | | | | | |
| Public Safety and Legal Services | 18 | 27,016,789 | 318,420 | | | 27,335,209 | 25,916,143 | 23,331,585 | 18 |
| Physical Health and Social Services | 19 | 12,357,128 | 0 | | | 12,357,128 | 12,752,896 | 10,217,611 | 19 |
| Mental Health, ID & DD | 20 | 420,650 | 7,448,336 | | | 7,868,986 | 7,397,539 | 5,755,285 | 20 |
| County Environment and Education | 21 | 4,847,630 | 1,184,872 | | | 6,032,502 | 5,636,477 | 4,991,514 | 21 |
| Roads & Transportation | 22 | 0 | 10,653,012 | | | 10,653,012 | 11,452,927 | 9,640,461 | 22 |
| Government Services to Residents | 23 | 2,833,374 | 21,500 | | | 2,854,874 | 3,091,249 | 2,395,908 | 23 |
| Administration | 24 | 11,242,176 | 0 | | | 11,242,176 | 10,282,041 | 8,286,907 | 24 |
| Nonprogram Current | 25 | 52,790 | 0 | | | 52,790 | 6,150 | 3,342 | 25 |
| Debt Service | 26 | 468,740 | 0 | | 21,534,985 | 22,003,725 | 20,871,322 | 18,860,457 | 26 |
| Capital Projects | 27 | 434,500 | 3,772,360 | 16,406,398 | | 20,613,258 | 29,118,041 | 16,571,659 | 27 |
| Subtotal Expenditures | 28 | 59,673,777 | 23,398,500 | 16,406,398 | 21,534,985 | 121,013,660 | 126,524,785 | 100,054,729 | 28 |
| Other Financing Uses: | | | | | | | | | |
| Operating Transfers Out | 29 | 12,040,786 | 5,213,349 | 0 | 0 | 17,254,135 | 15,292,738 | 19,097,465 | 29 |
| Refunded Debt/Payments to Escrow | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| Total Expenditures & Other Uses | 31 | 71,714,563 | 28,611,849 | 16,406,398 | 21,534,985 | 138,267,795 | 141,817,523 | 119,152,194 | 31 |
| Excess of Revenues & Other Sources over (under) Expenditures & Other Uses | 32 | -4,233,222 | -2,300,911 | 20,023 | -47,859 | -6,561,969 | -13,845,172 | 3,672,909 | 32 |
| Beginning Fund Balance - July 1, | 33 | 16,275,901 | 6,415,322 | 7,249,991 | 297,859 | 30,239,073 | 44,084,245 | 40,411,336 | 33 |
| Increase (Decrease) in Reserves (GAAP Budgeting) | 34 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| Fund Balance - Nonspendable | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| Fund Balance - Restricted | 36 | 800,000 | 4,114,411 | 326,895 | 250,000 | 5,491,306 | 8,699,051 | 18,002,018 | 36 |
| Fund Balance - Committed | 37 | 0 | 0 | 6,943,119 | 0 | 6,943,119 | 0 | 0 | 37 |
| Fund Balance - Assigned | 38 | 0 | 0 | 0 | 0 | 0 | 6,923,119 | 8,863,420 | 38 |
| Fund Balance - Unassigned | 39 | 11,242,679 | 0 | 0 | 0 | 11,242,679 | 14,616,903 | 17,218,807 | 39 |
| Total Ending Fund Balance - June 30, | 40 | 12,042,679 | 4,114,411 | 7,270,014 | 250,000 | 23,677,104 | 30,239,073 | 44,084,245 | 40 |

Proposed tax rate per \$1,000 valuation for County purposes: 6.49278 urban areas; 10.17504 rural areas; Any special district rates excluded. _____
This line and the next line reserved for notes: _____

ADOPTION OF BUDGET & CERTIFICATION OF TAXES

Fiscal Year July 1, 2019 - June 30, 2020

Iowa Department of Management

01-28-2019

County Name: Johnson

County Number: 52

Date Budget Adopted:

Budget Basis: CASH

At the meeting of the Board of Supervisors of this County, held after the public hearing as required by law, on the date specified above and to the right, the proposed budget for the fiscal year listed above was adopted as summarized and attached hereto, and tax levies, as itemized below, were approved for all taxable property of this County.

Note: Utility Tax Replacements are estimated by subtracting the amounts produced in Column T from the amounts entered in Column P. The software performs this calculation and places the budget-year estimated Utility Tax Replacement amounts on line 11 of the Revenues Detail sheet.

There is attached a Long-Term Debt Schedule (Form 703) for the debt service needs, if any.

For the maximum amount of Mental Health and Disabilities Services Fund Levy Dollars please review your budget instruction documents. You may levy less than the maximum but not more.

Certification of Mental Health and Disabilities Services Fund Levy Dollars:

County MHDS Fund Levy Dollars (cannot exceed statutory max)

| | | (P) UTILITY REPLACEMENT AND PROPERTY TAX DOLLARS | (Q) VALUATION WITH GAS & ELEC UTILITIES | (R) LEVY RATE | (S) VALUATION WITHOUT GAS & ELEC UTILITIES | (T) PROPERTY TAXES LEVIED |
|--|----|--|---|------------------|--|---------------------------------|
| | | | | 4,350,587 | | |
| A. Countywide Levies: | 1 | | 8,431,982,633 | | 8,335,989,503 | |
| General Basic | 2 | 29,511,954 | | 3.5 | | 29,175,963 |
| + Cemetery (Pioneer - 331.424B) | 3 | 0 | | 0 | | 0 |
| = Total for General Basic | 4 | 29,511,954 | | | | 29,175,963 |
| Emerg Mgmt Dollars Included Above in Gen Basic-Info Only for Tax Statement | 5 | 3,986,639 | | | | 3,941,256 |
| General Supplemental | 6 | 1,832,461 | | 0.21732 | | 1,811,577 |
| Emerg Mgmt Dollars Included Above in Gen Supp-Info Only for Tax Statement | 7 | 468,740 | | | | 463,398 |
| County MHDS Fund (from certification above) | 8 | 4,350,587 | | 0.51596 | | 4,301,037 |
| Debt Service (from Form 703 col. I Countywide total) | 9 | 20,979,037 | 9,284,799,577 | 2.2595 | 9,188,806,447 | 20,762,108 |
| Voted Emergency Medical Services (Countywide) | 10 | 0 | | 0 | | 0 |
| Other (specify) | 11 | 0 | | 0 | | 0 |
| Subtotal Countywide (A) | 12 | 56,674,039 | | 6.49278 | | 56,050,685 |
| B. All Rural Services Only Levies: | 13 | | 1,735,613,576 | | 1,709,287,138 | |
| Rural Services Basic | 14 | 6,390,985 | | 3.68226 | | 6,294,040 |
| Rural Services Supplemental | 16 | 0 | | 0 | | 0 |
| Unified Law Enforcement | 17 | 0 | | 0 | | 0 |
| Other (specify) | 18 | 0 | | 0 | | 0 |
| Other (specify) | 19 | 0 | | 0 | | 0 |
| Subtotal All Rural Services Only (B) | 20 | 6,390,985 | | 3.68226 | | 6,294,040 |
| Subtotal Countywide/All Rural Services (A + B) | 21 | 63,065,024 | | 10.17504 | | 62,344,725 |
| C. Special District Levies: | | | | | | |
| Flood & Erosion | 22 | 0 | 0 | 0 | 0 | 0 |
| Voted Emergency Medical Services (partial county) | 23 | 0 | 0 | 0 | 0 | 0 |
| Other (specify) | 24 | 0 | 0 | 0 | 0 | 0 |
| Other (specify) | 25 | 0 | 0 | 0 | 0 | 0 |
| Other (specify) | 26 | 0 | 0 | 0 | 0 | 0 |
| Township ES Levies (Summary from Form 638-RE) | 27 | 0 | 0 | 0 | 0 | 0 |
| Subtotal Special Districts (C) | 28 | 0 | | | | 0 |
| GRAND TOTAL (A + B + C) | 29 | 63,065,024 | | | | 62,344,725 |

Compensation Schedule for FY:

Elected Official:
 Attorney
 Auditor
 Recorder
 Treasurer
 Sheriff
 Supervisors
 Supervisor Vice Chair, if different
 Supervisor Chair, if different

| 2019/2020 |
|----------------|
| Annual Salary: |
| 152,745 |
| 109,152 |
| 109,152 |
| 109,152 |
| 157,998 |
| 81,863 |

Number of Official County Newspapers: 4

Names of Official County Newspapers:

- 1 Iowa City Press Citizen
- 2 North Liberty Leader
- 3 Solon Economist
- 4 The News
- 5
- 6

The County Auditor represents the following to be true:

- ___ The prescribed Budget Public Hearing Notice and Proposed Budget Estimate (Form 630) was lawfully published in all official newspapers, with said publication(s) being individually evidenced by verified and filed proof(s) of publication. If applicable, there was lawful publication of any rates exceeding statutory maximums.
- ___ All budget hearing notices were published not less than 10 days, nor more than 20 days, prior to the budget hearing.
- ___ Adopted property taxes do not exceed published amounts.
- ___ Adopted expenditures do not exceed published amounts for any of the 10 individual expenditure classes, or in total.
- ___ Budget was approved by Resolution #
- ___ This budget was certified on or before March 15 unless otherwise documented to the Department of Management.

Board Chairperson (signature)

County Auditor (signature)

TOWNSHIP EMERGENCY SERVICES LEVIES

Fiscal Year July 1, 2019 - June 30, 2020

| TOWNSHIP NAME | RECORD KEY | (P) UTILITY Replacement AND PROPERTY TAX DOLLARS | (Q) VALUATION WITH GAS & ELEC UTILITIES | (R) LEVY RATE | (S) VALUATION WITHOUT GAS & ELEC UTILITIES | (T) PROPERTY TAXES LEVIED |
|---------------|------------|--|---|------------------|--|---------------------------------|
| | 1 | | | 0 | | 0 |
| | 2 | | | 0 | | 0 |
| | 3 | | | 0 | | 0 |
| | 4 | | | 0 | | 0 |
| | 5 | | | 0 | | 0 |
| | 6 | | | 0 | | 0 |
| | 7 | | | 0 | | 0 |
| | 8 | | | 0 | | 0 |
| | 9 | | | 0 | | 0 |
| | 10 | | | 0 | | 0 |
| | 11 | | | 0 | | 0 |
| | 12 | | | 0 | | 0 |
| | 13 | | | 0 | | 0 |
| | 14 | | | 0 | | 0 |
| | 15 | | | 0 | | 0 |
| | 16 | | | 0 | | 0 |
| | 17 | | | 0 | | 0 |
| | 18 | | | 0 | | 0 |
| | 19 | | | 0 | | 0 |
| | 20 | | | 0 | | 0 |
| | 21 | | | 0 | | 0 |
| | 22 | | | 0 | | 0 |
| | 23 | | | 0 | | 0 |
| | 24 | | | 0 | | 0 |
| | 25 | | | 0 | | 0 |
| | 26 | | | 0 | | 0 |
| | 27 | | | 0 | | 0 |
| | 28 | | | 0 | | 0 |
| | 29 | | | 0 | | 0 |
| | 30 | 0 | 0 | | 0 | 0 |

**SERVICE AREA 1
PUBLIC SAFETY AND LEGAL SERVICES**

County Name: Johnson

County No: 52
01-28-2019

| | GENERAL FUND | | | SPECIAL REVENUE FUNDS | | | | | All Permanent (K) | TOTALS | | | |
|---|-------------------------|--------------------------------|-------------------------|----------------------------|--------------------------------|---------------------------------------|---------------------------|--------------|-------------------------|------------------|------------------|------------------|----|
| | General Basic (A) | General Supplemental (B) | General Other (C) | County MHDS Fund (D) | Rural Services Basic (E) | Rural Services Supplemental (F) | Secondary Roads (G) | Other (H) | | Budget | Re-estimated | Actual | |
| | | | | | | | | | | 2019/2020 (L) | 2018/2019 (M) | 2017/2018 (N) | |
| LAW ENFORCEMENT PROGRAM | | | | | | | | | | | | | |
| 1000 - Uniformed Patrol Services | 1 | 3,824,429 | 0 | 0 | 110,920 | 0 | 0 | 165,000 | 0 | 4,100,349 | 3,820,538 | 3,541,631 | 1 |
| 1010 - Investigations | 2 | 750,153 | 13,950 | 0 | 0 | 0 | 0 | 35,000 | 0 | 799,103 | 871,349 | 756,535 | 2 |
| 1020 - Unified Law Enforcement | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 1030 - Contract Law Enforcement | 4 | 164,887 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 164,887 | 161,603 | 32,278 | 4 |
| 1040 - Law Enforcement Communications | 5 | 100,338 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100,338 | 100,338 | 63,983 | 5 |
| 1050 - Adult Correctional Services | 6 | 5,504,630 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5,504,630 | 5,323,759 | 4,874,647 | 6 |
| 1060 - Administration | 7 | 1,183,406 | 30,000 | 0 | 0 | 0 | 0 | 0 | 0 | 1,213,406 | 1,199,219 | 1,086,250 | 7 |
| Subtotal | 8 | 11,527,843 | 43,950 | 0 | 110,920 | 0 | 0 | 200,000 | 0 | 11,882,713 | 11,476,806 | 10,355,324 | 8 |
| LEGAL SERVICES PROGRAM | | | | | | | | | | | | | |
| 1100 - Criminal Prosecution | 9 | 3,453,847 | 86,500 | 0 | 0 | 0 | 0 | 7,500 | 0 | 3,547,847 | 3,176,995 | 2,494,409 | 9 |
| 1110 - Medical Examinations | 10 | 1,134,153 | 600 | 0 | 0 | 0 | 0 | 0 | 0 | 1,134,753 | 1,034,888 | 918,512 | 10 |
| 1120 - Child Support Recovery | 11 | 0 | 250 | 0 | 0 | 0 | 0 | 0 | 0 | 250 | 250 | 0 | 11 |
| Subtotal | 12 | 4,588,000 | 87,350 | 0 | 0 | 0 | 0 | 7,500 | 0 | 4,682,850 | 4,212,133 | 3,412,921 | 12 |
| EMERGENCY SERVICES | | | | | | | | | | | | | |
| 1200 - Ambulance Services | 13 | 4,804,916 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,804,916 | 4,612,276 | 4,179,138 | 13 |
| 1210 - Emergency Management | 14 | 3,986,639 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,986,639 | 3,775,301 | 3,720,000 | 14 |
| 1220 - Fire Protection and Rescue Services | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 1230 - E911 Service Board | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| Subtotal | 17 | 8,791,555 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8,791,555 | 8,387,577 | 7,899,138 | 17 |
| ASSISTANCE TO DISTRICT COURT SYSTEM PROGRAM | | | | | | | | | | | | | |
| 1400 - Physical Operations | 18 | 0 | 3,000 | 0 | 0 | 0 | 0 | 0 | 0 | 3,000 | 3,000 | 851 | 18 |
| 1410 - Research & Other Assistance | 19 | 0 | 18,700 | 0 | 0 | 0 | 0 | 0 | 0 | 18,700 | 18,700 | 11,937 | 19 |
| 1420 - Bailiff Services | 20 | 466,490 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 466,490 | 448,983 | 431,800 | 20 |
| Subtotal | 21 | 466,490 | 21,700 | 0 | 0 | 0 | 0 | 0 | 0 | 488,190 | 470,683 | 444,588 | 21 |
| COURT PROCEEDINGS PROGRAM | | | | | | | | | | | | | |
| 1500 - Juries & Witnesses | 22 | 0 | 20,400 | 0 | 0 | 0 | 0 | 0 | 0 | 20,400 | 20,400 | 6,396 | 22 |
| 1510 - (Reserved) | 23 | | | | | | | | | | | | 23 |
| 1520 - Detention Services | 24 | 0 | 44,200 | 0 | 0 | 0 | 0 | 0 | 0 | 44,200 | 44,200 | 27,505 | 24 |
| 1530 - Court Costs | 25 | 0 | 4,350 | 0 | 0 | 0 | 0 | 0 | 0 | 4,350 | 4,350 | 468 | 25 |
| 1540 - Service of Civil Papers | 26 | 594,736 | 27,000 | 0 | 0 | 0 | 0 | 0 | 0 | 621,736 | 586,329 | 601,984 | 26 |
| Subtotal | 27 | 594,736 | 95,950 | 0 | 0 | 0 | 0 | 0 | 0 | 690,686 | 655,279 | 636,353 | 27 |
| JUVENILE JUSTICE ADMINISTRATION PROGRAM | | | | | | | | | | | | | |
| 1600 - Juvenile Victim Restitution | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| 1610 - Juvenile Representation Services | 29 | 0 | 700,236 | 0 | 0 | 0 | 0 | 0 | 0 | 700,236 | 616,736 | 499,827 | 29 |
| 1620 - Court-Appointed Attorneys & Court Costs for Juveniles | 30 | 0 | 98,979 | 0 | 0 | 0 | 0 | 0 | 0 | 98,979 | 96,929 | 83,434 | 30 |
| Subtotal | 31 | 0 | 799,215 | 0 | 0 | 0 | 0 | 0 | 0 | 799,215 | 713,665 | 583,261 | 31 |
| TOTAL - PUBLIC SAFETY & LEGAL SERVICES | 32 | 25,968,624 | 1,048,165 | 0 | 110,920 | 0 | 0 | 207,500 | 0 | 27,335,209 | 25,916,143 | 23,331,585 | 32 |

**SERVICE AREA 3
PHYSICAL HEALTH & SOCIAL SERVICES**

| | GENERAL FUND | | | SPECIAL REVENUE FUNDS | | | | | All Permanent (K) | TOTALS | | | |
|---|-------------------|--------------------------|-------------------|-----------------------|--------------------------|---------------------------------|---------------------|-----------|-------------------|---------------|---------------|---------------|----|
| | General Basic (A) | General Supplemental (B) | General Other (C) | County MHDS Fund (D) | Rural Services Basic (E) | Rural Services Supplemental (F) | Secondary Roads (G) | Other (H) | | Budget | Re-estimated | Actual | |
| | | | | | | | | | | 2019/2020 (L) | 2018/2019 (M) | 2017/2018 (N) | |
| PHYSICAL HEALTH SERVICES PROGRAM | | | | | | | | | | | | | |
| 3000 - Personal & Family Health Services | 1 | 2,162,733 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,162,733 | 2,179,206 | 1,967,919 | 1 |
| 3010 - Communicable Disease Prevention & Control Services | 2 | 656,915 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 656,915 | 640,605 | 545,718 | 2 |
| 3020 - Sanitation | 3 | 839,102 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 839,102 | 820,949 | 715,862 | 3 |
| 3040 - Health Administration | 4 | 1,151,857 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,151,857 | 1,064,330 | 1,053,259 | 4 |
| 3050 - Support of Hospitals | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Subtotal | 6 | 4,810,607 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,810,607 | 4,705,090 | 4,282,758 | 6 |
| SERVICES TO POOR PROGRAM | | | | | | | | | | | | | |
| 3100 - Administration | 7 | 504,766 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 504,766 | 254,553 | 205,125 | 7 |
| 3110 - General Welfare Services | 8 | 1,805,369 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,805,369 | 2,066,602 | 1,401,545 | 8 |
| 3120 - Care in County Care Facility | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| Subtotal | 10 | 2,310,135 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,310,135 | 2,321,155 | 1,606,670 | 10 |
| SERVICES TO MILITARY VETERANS PROGRAM | | | | | | | | | | | | | |
| 3200 - Administration | 11 | 133,483 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 133,483 | 127,637 | 117,878 | 11 |
| 3210 - General Services to Veterans | 12 | 74,800 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 74,800 | 74,800 | 41,937 | 12 |
| Subtotal | 13 | 208,283 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 208,283 | 202,437 | 159,815 | 13 |
| CHILDREN'S & FAMILY SERVICES PROGRAM | | | | | | | | | | | | | |
| 3300 - Youth Guidance | 14 | 245,020 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 245,020 | 265,020 | 292,665 | 14 |
| 3310 - Family Protective Services | 15 | 227,900 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 227,900 | 227,900 | 217,600 | 15 |
| 3320 - Services for Disabled Children | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| Subtotal | 17 | 472,920 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 472,920 | 492,920 | 510,265 | 17 |
| SERVICES TO OTHER ADULTS PROGRAM | | | | | | | | | | | | | |
| 3400 - Services to the Elderly | 18 | 101,600 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 101,600 | 101,600 | 129,659 | 18 |
| 3410 - Other Social Services | 19 | 4,133,483 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,133,483 | 4,620,394 | 3,309,780 | 19 |
| 3420 - Soc Serv Bus Operations | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| Subtotal | 21 | 4,235,083 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,235,083 | 4,721,994 | 3,439,439 | 21 |
| CHEMICAL DEPENDENCY PROGRAM | | | | | | | | | | | | | |
| 3500 - Treatment Services | 22 | 240,100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 240,100 | 239,300 | 146,164 | 22 |
| 3510 - Preventive Services | 23 | 80,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 80,000 | 70,000 | 72,500 | 23 |
| Subtotal | 24 | 320,100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 320,100 | 309,300 | 218,664 | 24 |
| TOTAL-PHYSICAL HEALTH & SOCIAL SERVICES | 25 | 12,357,128 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12,357,128 | 12,752,896 | 10,217,611 | 25 |

SERVICE AREA 4
MENTAL HEALTH, INTELLECTUAL DISABILITY & DEVELOPMENTAL DISABILITIES

| SERVICES TO PERSONS WITH: | GENERAL FUND | | | SPECIAL REVENUE FUNDS | | | | | All Permanent (K) | TOTALS | | |
|--|-------------------------|--------------------------------|-------------------------|----------------------------|--------------------------------|---------------------------------------|---------------------------|--------------|-------------------------|----------------------------|----------------------------------|----------------------------|
| | General Basic (A) | General Supplemental (B) | General Other (C) | County MHDS Fund (D) | Rural Services Basic (E) | Rural Services Supplemental (F) | Secondary Roads (G) | Other (H) | | Budget 2019/2020 (L) | Re-estimated 2018/2019 (M) | Actual 2017/2018 (N) |
| | | | | | | | | | | | | |
| 40XX - MENTAL HEALTH PROBLEMS/ MENTAL ILLNESS | | | | | | | | | | | | |
| 400X - Information & Education Services | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 402X - Coordination Services | 2 | 0 | 0 | 238,425 | 0 | 0 | 0 | 0 | 0 | 238,425 | 423,750 | 224,455 |
| 403X - Personal & Environmental Sprt | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 430 |
| 404X - Treatment Services | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 405X - Vocational & Day Services | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 406X - Lic/Certified Living Arrangements | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 407X - Inst/Hospital & Commit Services | 7 | 0 | 0 | 93,185 | 0 | 0 | 0 | 0 | 0 | 93,185 | 89,500 | 82,012 |
| Subtotal | 8 | 0 | 0 | 331,610 | 0 | 0 | 0 | 0 | 0 | 331,610 | 513,250 | 306,897 |
| 42XX - INTELLECTUAL DISABILITY | | | | | | | | | | | | |
| 420X - Information & Education Services | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 422X - Coordination Services | 10 | 0 | 0 | 32,250 | 0 | 0 | 0 | 0 | 0 | 32,250 | 53,375 | 32,855 |
| 423X - Personal & Environmental Sprt | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 424X - Treatment Services | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 425X - Vocational & Day Services | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 426X - Lic/Certified Living Arrangements | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 427X - Inst/Hospital & Commit Services | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Subtotal | 16 | 0 | 0 | 32,250 | 0 | 0 | 0 | 0 | 0 | 32,250 | 53,375 | 32,855 |
| 43XX - OTHER DEVELOPMENTAL DISABILITIES | | | | | | | | | | | | |
| 430X - Information & Education Services | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 432X - Coordination Services | 18 | 0 | 0 | 47,870 | 0 | 0 | 0 | 0 | 0 | 47,870 | 53,920 | 42,624 |
| 433X - Personal & Environmental Sprt | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 434X - Treatment Services | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 435X - Vocational & Day Services | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 436X - Lic/Certified Living Arrangements | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 437X - Inst/Hospital & Commit Services | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Subtotal | 24 | 0 | 0 | 47,870 | 0 | 0 | 0 | 0 | 0 | 47,870 | 53,920 | 42,624 |
| 44XX - GENERAL ADMINISTRATION | | | | | | | | | | | | |
| 4411 - Direct Administration | 25 | 125,000 | 0 | 374,525 | 0 | 0 | 0 | 0 | 0 | 499,525 | 543,650 | 560,416 |
| 4412 - Purchased Administration | 26 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4413 - Distrib to Regional Fiscal Agent | 27 | | 0 | 6,662,081 | 0 | 0 | 0 | 0 | 0 | 6,662,081 | 5,645,694 | 3,942,380 |
| Subtotal | 28 | 125,000 | 0 | 7,036,606 | 0 | 0 | 0 | 0 | 0 | 7,161,606 | 6,189,344 | 4,502,796 |
| 45XX - COUNTY PRVD CASE MGMT | | | | | | | | | | | | |
| Subtotal | 29 | 295,650 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 295,650 | 587,650 | 870,113 |
| 46XX - COUNTY PRVD SERVICES | | | | | | | | | | | | |
| Subtotal | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 47XX - BRAIN INJURY | | | | | | | | | | | | |
| 470X - Information & Education Services | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 472X - Coordination Services | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 473X - Personal & Environmental Sprt | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 474X - Treatment Services | 34 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 475X - Vocational & Day Services | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 476X - Lic/Certified Living Arrangements | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 477X - Inst/Hospital & Commit Services | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Subtotal | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL - MENTAL HEALTH, ID & DD | 39 | 420,650 | 0 | 7,448,336 | 0 | 0 | 0 | 0 | 0 | 7,868,986 | 7,397,539 | 5,755,285 |

SERVICE AREA 6
COUNTY ENVIRONMENT AND EDUCATION

County Name: Johnson County No: 52
01-28-2019

| | GENERAL FUND | | | SPECIAL REVENUE FUNDS | | | | | All Permanent (K) | TOTALS | | | | |
|---|-------------------------|--------------------------------|-------------------------|----------------------------|--------------------------------|---------------------------------------|---------------------------|--------------|-------------------------|------------------|------------------|------------------|-----------|----|
| | General Basic (A) | General Supplemental (B) | General Other (C) | County MHDS Fund (D) | Rural Services Basic (E) | Rural Services Supplemental (F) | Secondary Roads (G) | Other (H) | | Budget | Re-estimated | Actual | | |
| | | | | | | | | | | 2019/2020 (L) | 2018/2019 (M) | 2017/2018 (N) | | |
| ENVIRONMENTAL QUALITY PROGRAM | | | | | | | | | | | | | | |
| 6000 - Natural Resources Conservation | 1 | 31,000 | 0 | 0 | 0 | 109,774 | 0 | 0 | 0 | 0 | 140,774 | 138,725 | 91,567 | 1 |
| 6010 - Weed Eradication | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 6020 - Solid Waste Disposal | 3 | 0 | 0 | 0 | 0 | 25,800 | 0 | 0 | 0 | 0 | 25,800 | 25,800 | 20,963 | 3 |
| 6030 - Environmental Restoration | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Subtotal | 5 | 31,000 | 0 | 0 | 0 | 135,574 | 0 | 0 | 0 | 0 | 166,574 | 164,525 | 112,530 | 5 |
| CONSERVATION & RECREATION SERVICES PROGRAM | | | | | | | | | | | | | | |
| 6100 - Administration | 6 | 745,249 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 745,249 | 770,579 | 623,266 | 6 |
| 6110 - Maintenance & Operations | 7 | 1,795,911 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,795,911 | 1,572,697 | 1,391,718 | 7 |
| 6120 - Recreation & Environmental Educ. | 8 | 200,440 | 0 | 0 | 0 | 15,000 | 0 | 0 | 0 | 0 | 215,440 | 193,644 | 147,986 | 8 |
| Subtotal | 9 | 2,741,600 | 0 | 0 | 0 | 15,000 | 0 | 0 | 0 | 0 | 2,756,600 | 2,536,920 | 2,162,970 | 9 |
| ANIMAL CONTROL PROGRAM | | | | | | | | | | | | | | |
| 6200 - Animal Shelter | 10 | 0 | 0 | 0 | 0 | 152,016 | 0 | 0 | 0 | 0 | 152,016 | 138,945 | 150,104 | 10 |
| 6210 - Animal Bounties & State Apiarist Expenses | 11 | 200 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 200 | 100 | 97 | 11 |
| Subtotal | 12 | 200 | 0 | 0 | 0 | 152,016 | 0 | 0 | 0 | 0 | 152,216 | 139,045 | 150,201 | 12 |
| COUNTY DEVELOPMENT PROGRAM | | | | | | | | | | | | | | |
| 6300 - Land Use & Building Controls | 13 | 1,192,530 | 0 | 0 | 0 | 8,342 | 0 | 0 | 0 | 0 | 1,200,872 | 1,133,521 | 981,955 | 13 |
| 6310 - Housing Rehabilitation & Develop. | 14 | 654,800 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 654,800 | 654,800 | 624,000 | 14 |
| 6320 - Economic Development | 15 | 95,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 95,000 | 56,000 | 56,000 | 15 |
| Subtotal | 16 | 1,942,330 | 0 | 0 | 0 | 8,342 | 0 | 0 | 0 | 0 | 1,950,672 | 1,844,321 | 1,661,955 | 16 |
| EDUCATIONAL SERVICES PROGRAM | | | | | | | | | | | | | | |
| 6400 - Libraries | 17 | 7,500 | 0 | 0 | 0 | 858,940 | 0 | 0 | 0 | 0 | 866,440 | 818,166 | 767,858 | 17 |
| 6410 - Historic Preservation | 18 | 22,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22,000 | 15,500 | 18,000 | 18 |
| 6420 - Fair & 4-H Clubs | 19 | 103,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 103,000 | 103,000 | 103,000 | 19 |
| 6430 - Fairgrounds | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| 6440 - Memorial Halls | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| 6450 - Other Educational Services | 22 | 0 | 0 | 0 | 0 | 15,000 | 0 | 0 | 0 | 0 | 15,000 | 15,000 | 15,000 | 22 |
| Subtotal | 23 | 132,500 | 0 | 0 | 0 | 873,940 | 0 | 0 | 0 | 0 | 1,006,440 | 951,666 | 903,858 | 23 |
| PRESIDENT OR GOVERNOR DECLARED DISASTERS PROGRAM | | | | | | | | | | | | | | |
| 6500 - Property | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| 6510 - Buildings | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| 6520 - Equipment | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| 6530 - Public Facilities | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| Subtotal | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| TOTAL - COUNTY ENVIRONMT. & ED. | 29 | 4,847,630 | 0 | 0 | 0 | 1,184,872 | 0 | 0 | 0 | 0 | 6,032,502 | 5,636,477 | 4,991,514 | 29 |

**SERVICE AREA 7
ROADS & TRANSPORTATION**

| | GENERAL FUND | | | SPECIAL REVENUE FUNDS | | | | | All Permanent (K) | TOTALS | | | |
|---|-------------------|--------------------------|-------------------|-----------------------|--------------------------|---------------------------------|---------------------|-----------|-------------------|---------------|---------------|---------------|----|
| | General Basic (A) | General Supplemental (B) | General Other (C) | County MHDS Fund (D) | Rural Services Basic (E) | Rural Services Supplemental (F) | Secondary Roads (G) | Other (H) | | Budget | Re-estimated | Actual | |
| | | | | | | | | | | 2019/2020 (L) | 2018/2019 (M) | 2017/2018 (N) | |
| SECONDARY ROADS ADMINISTRATION & ENGINEERING PROGRAM | | | | | | | | | | | | | |
| 7000 - Administration | 1 | 0 | 0 | 0 | 0 | 0 | 320,380 | 0 | 0 | 320,380 | 311,549 | 279,997 | 1 |
| 7010 - Engineering | 2 | 0 | 0 | 0 | 0 | 0 | 1,562,415 | 0 | 0 | 1,562,415 | 2,192,967 | 1,272,154 | 2 |
| Subtotal | 3 | 0 | 0 | 0 | 0 | 0 | 1,882,795 | 0 | 0 | 1,882,795 | 2,504,516 | 1,552,151 | 3 |
| ROADWAY MAINTENANCE PROGRAM | | | | | | | | | | | | | |
| 7100 - Bridges & Culverts | 4 | 0 | 0 | 0 | 0 | 0 | 393,464 | 0 | 0 | 393,464 | 384,868 | 196,377 | 4 |
| 7110 - Roads | 5 | 0 | 0 | 0 | 0 | 0 | 5,124,362 | 0 | 0 | 5,124,362 | 5,014,872 | 4,266,544 | 5 |
| 7120 - Snow & Ice Control | 6 | 0 | 0 | 0 | 0 | 0 | 350,527 | 0 | 0 | 350,527 | 340,414 | 541,736 | 6 |
| 7130 - Traffic Controls | 7 | 0 | 0 | 0 | 0 | 0 | 387,217 | 0 | 0 | 387,217 | 371,354 | 268,784 | 7 |
| 7140 - Road Clearing | 8 | 0 | 0 | 0 | 0 | 0 | 153,320 | 0 | 0 | 153,320 | 243,957 | 427,963 | 8 |
| Subtotal | 9 | 0 | 0 | 0 | 0 | 0 | 6,408,890 | 0 | 0 | 6,408,890 | 6,355,465 | 5,701,404 | 9 |
| GENERAL ROADWAY EXPENDITURES PROGRAM | | | | | | | | | | | | | |
| 7200 - New Equipment | 10 | 0 | 0 | 0 | 0 | 0 | 990,000 | 0 | 0 | 990,000 | 990,000 | 948,685 | 10 |
| 7210 - Equipment Operations | 11 | 0 | 0 | 0 | 0 | 0 | 1,280,827 | 0 | 0 | 1,280,827 | 1,512,446 | 1,342,529 | 11 |
| 7220 - Tools, Materials & Supplies | 12 | 0 | 0 | 0 | 0 | 0 | 90,500 | 0 | 0 | 90,500 | 90,500 | 57,558 | 12 |
| 7230 - Real Estate & Buildings | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38,134 | 13 |
| Subtotal | 14 | 0 | 0 | 0 | 0 | 0 | 2,361,327 | 0 | 0 | 2,361,327 | 2,592,946 | 2,386,906 | 14 |
| MASS TRANSIT PROGRAM | | | | | | | | | | | | | |
| 7300 - Air Transportation | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 7310 - Ground Transportation | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| Subtotal | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| TOTAL - ROADS & TRANSPORTATION | 18 | 0 | 0 | 0 | 0 | 0 | 10,653,012 | 0 | 0 | 10,653,012 | 11,452,927 | 9,640,461 | 18 |

**SERVICE AREA 8
 GOVERNMENT SERVICES TO RESIDENTS**

| | GENERAL FUND | | | SPECIAL REVENUE FUNDS | | | | | All Permanent (K) | TOTALS | | | |
|---|-------------------------|--------------------------------|-------------------------|----------------------------|--------------------------------|---------------------------------------|---------------------------|--------------|-------------------------|------------------|------------------|------------------|---|
| | General Basic (A) | General Supplemental (B) | General Other (C) | County MHDS Fund (D) | Rural Services Basic (E) | Rural Services Supplemental (F) | Secondary Roads (G) | Other (H) | | Budget | Re-estimated | Actual | |
| | | | | | | | | | | 2019/2020 (L) | 2018/2019 (M) | 2017/2018 (N) | |
| REPRESENTATION SERVICES PROGRAM | | | | | | | | | | | | | |
| 8000 - Elections Administration | 1 | 0 | 802,428 | 0 | 0 | 0 | 0 | 0 | 0 | 802,428 | 986,477 | 682,897 | 1 |
| 8010 - Local Elections | 2 | 0 | 146,376 | 0 | 0 | 0 | 0 | 0 | 0 | 146,376 | 45,760 | 94,235 | 2 |
| 8020 - Township Officials | 3 | 7,600 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7,600 | 7,600 | 5,140 | 3 |
| Subtotal | 4 | 7,600 | 948,804 | 0 | 0 | 0 | 0 | 0 | 0 | 956,404 | 1,039,837 | 782,272 | 4 |
| STATE ADMINISTRATIVE SERVICES | | | | | | | | | | | | | |
| 8100 - Motor Vehicle Registrations & Licensing | 5 | 1,070,170 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,070,170 | 1,038,313 | 875,735 | 5 |
| 8101 - Drivers License Services | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 21,500 | 0 | 21,500 | 0 | 0 | 6 |
| 8110 - Recording of Public Documents | 7 | 806,800 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 806,800 | 1,013,099 | 737,901 | 7 |
| Subtotal | 8 | 1,876,970 | 0 | 0 | 0 | 0 | 0 | 21,500 | 0 | 1,898,470 | 2,051,412 | 1,613,636 | 8 |
| TOTAL - GOVT. SVCS. TO RESIDENTS | 9 | 1,884,570 | 948,804 | 0 | 0 | 0 | 0 | 21,500 | 0 | 2,854,874 | 3,091,249 | 2,395,908 | 9 |

**SERVICE AREA 9
 ADMINISTRATION**

| | GENERAL FUND | | | SPECIAL REVENUE FUNDS | | | | | | All Permanent (K) | TOTALS | | | |
|--|-------------------------|--------------------------------|-------------------------|----------------------------|--------------------------------|---------------------------------------|---------------------------|--------------|------------------|-------------------------|------------------|------------------|-----------|----|
| | General Basic (A) | General Supplemental (B) | General Other (C) | County MHDS Fund (D) | Rural Services Basic (E) | Rural Services Supplemental (F) | Secondary Roads (G) | Other (H) | Budget | | Re-estimated | Actual | | |
| | | | | | | | | | 2019/2020 (L) | | 2018/2019 (M) | 2017/2018 (N) | | |
| POLICY & ADMINISTRATION PROGRAM | | | | | | | | | | | | | | |
| 9000 - General County Management | 1 | 3,918,268 | 1,350 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,919,618 | 3,985,294 | 2,966,244 | 1 |
| 9010 - Administrative Management Services | 2 | 1,317,592 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,317,592 | 1,245,619 | 1,116,431 | 2 |
| 9020 - Treasury Management Services | 3 | 423,527 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 423,527 | 388,043 | 353,454 | 3 |
| 9030 - Other Policy & Administration | 4 | 82,075 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 82,075 | 82,075 | 69,534 | 4 |
| Subtotal | 5 | 5,741,462 | 1,350 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5,742,812 | 5,701,031 | 4,505,663 | 5 |
| CENTRAL SERVICES PROGRAM | | | | | | | | | | | | | | |
| 9100 - General Services | 6 | 2,848,160 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,848,160 | 1,880,838 | 1,442,219 | 6 |
| 9110 - Information Technology Services | 7 | 1,518,454 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,518,454 | 1,447,422 | 1,387,318 | 7 |
| 9120 - GIS Systems | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| Subtotal | 9 | 4,366,614 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,366,614 | 3,328,260 | 2,829,537 | 9 |
| RISK MANAGEMENT SERVICES PROGRAM | | | | | | | | | | | | | | |
| 9200 - Tort Liability | 10 | 0 | 372,750 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 372,750 | 372,750 | 344,605 | 10 |
| 9210 - Safety of Workplace | 11 | 0 | 690,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 690,000 | 690,000 | 582,985 | 11 |
| 9220 - Fidelity of Public Officers | 12 | 0 | 10,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10,000 | 10,000 | 6,384 | 12 |
| 9230 - Unemployment Compensation | 13 | 0 | 60,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60,000 | 180,000 | 17,733 | 13 |
| Subtotal | 14 | 0 | 1,132,750 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,132,750 | 1,252,750 | 951,707 | 14 |
| TOTAL - ADMINISTRATION | 15 | 10,108,076 | 1,134,100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11,242,176 | 10,282,041 | 8,286,907 | 15 |

SERVICE AREA 0

NONPROGRAM EXPENDITURES, DISBURSEMENTS AND OTHER FINANCING USES

CountyName:

Johnson

County No: 52

01-28-2019

| | GENERAL FUND | | | SPECIAL REVENUE FUNDS | | | | | All Capital Projects (I) | All Debt Service (J) | All Permanent (K) | TOTALS | | | | |
|--|-------------------------|--------------------------------|-------------------------|----------------------------|--------------------------------|---------------------------------------|---------------------------|--------------|-----------------------------------|-------------------------------|-------------------------|------------------|------------------|------------------|----|--|
| | General Basic (A) | General Supplemental (B) | General Other (C) | County MHDS Fund (D) | Rural Services Basic (E) | Rural Services Supplemental (F) | Secondary Roads (G) | Other (H) | | | | Budget | Re-estimated | Actual | | |
| | | | | | | | | | | | | 2019/2020 (L) | 2018/2019 (M) | 2017/2018 (N) | | |
| NONPROGRAM CURRENT EXPENDITURES | | | | | | | | | | | | | | | | |
| 0010 - County Farm Operations | 1 | 52,790 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 52,790 | 6,150 | 3,342 | 1 | |
| 0020 - Interest on Short-Term Debt | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | 2 | |
| 0030 - Other Nonprogram Current | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | 3 | |
| 0040 - Other County Enterprises | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | 4 | |
| TOTAL - NONPROGRAM CURRENT | 5 | 52,790 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 52,790 | 6,150 | 3,342 | 5 | |
| LONG-TERM DEBT SERVICE | | | | | | | | | | | | | | | | |
| 0100 - Principal | 6 | 0 | 460,000 | 0 | 0 | 0 | 0 | 0 | | 20,947,000 | 0 | 21,407,000 | 20,427,000 | 18,492,000 | 6 | |
| 0110 - Interest | 7 | 0 | 8,740 | 0 | 0 | 0 | 0 | 0 | | 587,985 | 0 | 596,725 | 444,322 | 368,457 | 7 | |
| TOTAL - LONG-TERM DEBT SERVICE | 8 | 0 | 468,740 | 0 | 0 | 0 | 0 | 0 | | 21,534,985 | 0 | 22,003,725 | 20,871,322 | 18,860,457 | 8 | |
| CAPITAL PROJECTS | | | | | | | | | | | | | | | | |
| 0200 - Roadway Construction | 9 | 0 | 0 | 0 | 0 | 0 | 2,258,000 | 0 | 4,500,000 | | 0 | 6,758,000 | 8,623,500 | 6,775,600 | 9 | |
| 0210 - Conservation Land Acquisition/Dev | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1,514,360 | 2,472,977 | | 0 | 3,987,337 | 11,302,947 | 4,792,642 | 10 | |
| 0220 - Other Capital Projects | 11 | 434,500 | 0 | 0 | 0 | 0 | 0 | 0 | 9,433,421 | | 0 | 9,867,921 | 9,191,594 | 5,003,417 | 11 | |
| TOTAL - CAPITAL PROJECTS | 12 | 434,500 | 0 | 0 | 0 | 0 | 2,258,000 | 1,514,360 | 16,406,398 | | 0 | 20,613,258 | 29,118,041 | 16,571,659 | 12 | |
| EXPENDITURES SUMMARY | | | | | | | | | | | | | | | | |
| - Total Public Safety and Legal Services | 13 | 25,968,624 | 1,048,165 | 0 | 0 | 110,920 | 0 | 0 | 207,500 | | 0 | 27,335,209 | 25,916,143 | 23,331,585 | 13 | |
| - Total Physical Health and Social Services | 14 | 12,357,128 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 12,357,128 | 12,752,896 | 10,217,611 | 14 | |
| - Total Mental Health, ID & DD | 15 | 420,650 | 0 | 0 | 7,448,336 | 0 | 0 | 0 | 0 | | 0 | 7,868,986 | 7,397,539 | 5,755,285 | 15 | |
| - Total County Environment and Education | 16 | 4,847,630 | 0 | 0 | 0 | 1,184,872 | 0 | 0 | 0 | | 0 | 6,032,502 | 5,636,477 | 4,991,514 | 16 | |
| - Total Roads & Transportation | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 10,653,012 | 0 | | 0 | 10,653,012 | 11,452,927 | 9,640,461 | 17 | |
| - Total Governmental Services to Residents | 18 | 1,884,570 | 948,804 | 0 | 0 | 0 | 0 | 0 | 21,500 | | 0 | 2,854,874 | 3,091,249 | 2,395,908 | 18 | |
| - Total Administration | 19 | 10,108,076 | 1,134,100 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 11,242,176 | 10,282,041 | 8,286,907 | 19 | |
| - Total Nonprogram Current Expenditures | 20 | 52,790 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 52,790 | 6,150 | 3,342 | 20 | |
| - Total Long-Term Debt Service | 21 | 0 | 468,740 | 0 | 0 | 0 | 0 | 0 | 0 | 21,534,985 | 0 | 22,003,725 | 20,871,322 | 18,860,457 | 21 | |
| - Total Capital Projects | 22 | 434,500 | 0 | 0 | 0 | 0 | 2,258,000 | 1,514,360 | 16,406,398 | | 0 | 20,613,258 | 29,118,041 | 16,571,659 | 22 | |
| TOTAL - ALL EXPENDITURES (lines13-24) | 23 | 56,073,968 | 3,599,809 | 0 | 7,448,336 | 1,295,792 | 0 | 12,911,012 | 1,743,360 | 16,406,398 | 21,534,985 | 121,013,660 | 126,524,785 | 100,054,729 | 23 | |
| OTHER BUDGETARY FINANCING USES | | | | | | | | | | | | | | | | |
| OPERATING TRANSFERS OUT | | | | | | | | | | | | | | | | |
| - To General Supplemental | 24 | 0 | | | | | | | | | | | | | 0 | |
| - To Rural Services Supplemental | 25 | | | | | 0 | | | | | | | | | 0 | |
| - To Secondary Roads | 26 | 1,422,897 | 0 | | | 5,213,349 | 0 | | | | | 6,636,246 | 6,411,484 | 6,193,567 | 26 | |
| - To Other Budgetary Funds | 27 | 10,132,299 | 485,590 | 0 | | 0 | 0 | 0 | 0 | | 0 | 10,617,889 | 8,881,254 | 12,903,898 | 27 | |
| TOTAL OPERATING TRANSFERS OUT | 28 | 11,555,196 | 485,590 | 0 | 0 | 5,213,349 | 0 | 0 | 0 | 0 | 0 | 17,254,135 | 15,292,738 | 19,097,465 | 28 | |
| REFUNDED DEBT/PAYMENTS TO ESCROW | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 | |
| Increase (Decrease) In Reserves (GAAP Budgets) | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | |
| Fund Balance - Nonspendable | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 | |
| Fund Balance - Restricted | 32 | 0 | 800,000 | 0 | 1,489,667 | 400,000 | 0 | 1,837,448 | 387,296 | 326,895 | 250,000 | 5,491,306 | 8,699,051 | 18,002,018 | 32 | |
| Fund Balance - Committed | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6,943,119 | 0 | 6,943,119 | 0 | 0 | 33 | |
| Fund Balance - Assigned | 34 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6,923,119 | 8,863,420 | 34 | |
| Fund Balance - Unassigned | 35 | 11,242,679 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11,242,679 | 14,616,903 | 17,218,807 | 35 | |
| TOTAL ENDING FUND BALANCE - JUNE 30, | 36 | 11,242,679 | 800,000 | 0 | 1,489,667 | 400,000 | 0 | 1,837,448 | 387,296 | 7,270,014 | 250,000 | 23,677,104 | 30,239,073 | 44,084,245 | 36 | |
| TOTAL REQUIREMENTS (23+28+29-30+36) | 37 | 78,871,843 | 4,885,399 | 0 | 8,938,003 | 6,909,141 | 0 | 14,748,460 | 2,130,656 | 23,676,412 | 21,784,985 | 161,944,899 | 172,056,596 | 163,236,439 | 37 | |

LONG TERM DEBT SCHEDULE
GENERAL OBLIGATION BONDS, TIF BONDS, REVENUE BONDS, LOANS, LEASE-PURCHASE PAYMENTS

This area, lines 1 through 20, is for Countywide Debt Service

FY 2019/2020

| Project Name (A) | Amount of Issue (B) | Date Certified To County Auditor (format: XX/XX/XX) (C) | Principal Due | Interest Due | Bond Registration Due | Total Obligation Due | Amount Paid by Other Funds & Debt Service Fund Balance -(H) | Current Year Utility Replacement & Debt Service Taxes =(I) |
|--|------------------------|---|------------------|-------------------|-----------------------|----------------------|---|---|
| | | | 2019/2020 (D) | 2019/2020 +(E) | 2019/2020 +(F) | 2019/2020 =(G) | | |
| 1 GO COUNTY PURPOSE BOND 2017C | 7,200,000 | 03/23/2017 | 2,400,000 | 42,000 | 0 | 2,442,000 | 0 | 2,442,000 |
| 2 GO REFUNDING BOND 2018A | 895,000 | 06/01/2018 | 460,000 | 8,740 | 0 | 468,740 | 468,740 | 0 |
| 3 GO REFUNDING BOND 2018B | 3,345,000 | 06/01/2018 | 1,115,000 | 44,585 | 0 | 1,159,585 | 0 | 1,159,585 |
| 4 GO COUNTY PURPOSE BOND 2018E | 7,200,000 | 3/15/2018 | 2,400,000 | 116,400 | 0 | 2,516,400 | 0 | 2,516,400 |
| 5 GO COUNTY PURPOSE BOND 2019A | 2,177,304 | 03/XX/2019 | 2,177,304 | 39,204 | 0 | 2,216,508 | 0 | 2,216,508 |
| 6 GO COUNTY PURPOSE BOND 2019B | 9,679,696 | 03/XX/2019 | 9,679,696 | 174,291 | 0 | 9,853,987 | 0 | 9,853,987 |
| 7 GO COUNTY PURPOSE BOND 2019C | 9,525,000 | 03/XX/2019 | 3,175,000 | 171,505 | 0 | 3,346,505 | 555,948 | 2,790,557 |
| 8 | | | | | | 0 | | 0 |
| 9 | | | | | | 0 | | 0 |
| 10 | | | | | | 0 | | 0 |
| 11 | | | | | | 0 | | 0 |
| 12 | | | | | | 0 | | 0 |
| 13 | | | | | | 0 | | 0 |
| 14 | | | | | | 0 | | 0 |
| 15 | | | | | | 0 | | 0 |
| 16 | | | | | | 0 | | 0 |
| 17 | | | | | | 0 | | 0 |
| 18 | | | | | | 0 | | 0 |
| 19 | | | | | | 0 | | 0 |
| 20 | | | | | | 0 | | 0 |
| TOTALS FOR COUNTYWIDE DEBT SERVICE: | | | 21,407,000 | 596,725 | 0 | 22,003,725 | 1,024,688 | 20,979,037 |
| This area, lines 21 through 25, is for Partial County Debt Service Only -- Such as for Special Assessment District Debt Service | | | | | | | | |
| 21 | | | | | | 0 | | 0 |
| 22 | | | | | | 0 | | 0 |
| 23 | | | | | | 0 | | 0 |
| 24 | | | | | | 0 | | 0 |
| 25 | | | | | | 0 | | 0 |
| TOTALS FOR PARTIAL COUNTY DEBT SERVICE: | | | 0 | 0 | 0 | 0 | 0 | 0 |